

- ❑ Vs. 19 What is a blemish? What is a defect? What is the difference?
- ❑ Look back at verse 15. Why is this important for the believer to know that Jesus was without blemish or defect?
- ❑ Vs. 20 How long has the plan of salvation through Jesus been in place?
- ❑ Vs. 21 What is the difference between faith and hope?

[1 Pe. 1.22] Now that you have purified yourselves by obeying the truth so that you have sincere love for your brothers, love one another deeply, from the heart. [23] For you have been born again, not of perishable seed, but of imperishable, through the living and enduring word of God. [24] For,

“All men are like grass,
and all their glory is like the flowers of
The field;
the grass withers and the flowers fall,
[25] but the word of the Lord stands
forever.” (Isaiah 40.6-8)

And this is the word that was preached to you.

- ❑ Vs. 22 Why does loving other following a complete personal purifying?
- ❑ Vs. 23 What does it mean to be born again?
- ❑ How is this possible?
- ❑ Vs. 23 Who is the enduring word of God? (See John 1.1-2)
- ❑ Vss. 24-25 Why is it important to see this contrast?
- ❑ See 1 Peter 1.17 Why should we live in reverent fear? (See Proverbs 8.13)



Study lesson #2

© 2014 Rev. Bob Highlands III - Text 1 Peter 1.13-25

To understand the teachings of the early apostles we must understand how they viewed their God and themselves. The next two sections are to help us see this so we can understand what Peter is teaching the early church.

[1Pe 1.1] Peter, an apostle of Jesus Christ, To God's elect, strangers in the world, scattered throughout Pontus, Galatia, Cappadocia, Asia and Bithynia, [2] who have been chosen according to the foreknowledge of God the Father, through the sanctifying work of the Spirit, for obedience to Jesus Christ and sprinkling by his blood:

- ❑ In verse 2 circle the different ways God is referred to.
- ❑ List these here and describe how they are different:
 1. God the _____ = _____
see also Jn. 6.27; 1 Cor. 8.6; 2 Cor. 1.3
 2. God the _____ = _____
see also Jn. 4.24; Ge. 1.2; Acts 2.17
 3. God the _____ = _____
see also Acts 9.20; 2 Cor. 11.31; Tit 2.13
- ❑ This teaching is called the trinity or that there is one God in three forms, or three persons. Read Ep.4.6 and 1 Ti. 2.5 How can the father and the son and the Holy Spirit all be the ONE God?

[1 Thessalonians 5.23] May God himself, the God of peace, sanctify you through and through. May your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ. [24] The one who calls you is faithful and he will do it.

- Vs. 23 refers to this one God. What does He want to do for each believer?

- What three parts is each believer described as having?
 - 1.
 - 2.
 - 3.
- Read Genesis 1.27 What do you think it means to be in the image of God?
- How can we compare the three parts of God to the three parts of man.

[1 Pe.1.13] Therefore, prepare your minds for action; be self-controlled; set your hope fully on the grace to be given you when Jesus Christ is revealed. [14] As obedient children, do not conform to the evil desires you had when you lived in ignorance. [15] But just as he who called you is holy, so be holy in all you do; [16] for it is written: "Be holy, because I am holy."

- Vs. 13 What are the three steps the believer is to take?
 - 1.
 - 2.
 - 3.
- How do these three compare to the three parts of an individual person as described in 1 Thess. 5.23?
- Vs. 13 Why would the first instructions be to prepare you minds?

- What does it mean to have or be self-controlled

What do we learn in the following verses about self-control?

- Galatians 5.22-23;
- 1 Thessalonians 5.8
- 2 Timothy 3.1-3
- Titus 2.11-12

- What is verse 14 asking the believer to do?
- Vs. 15 What does it mean to be holy?
- How do some people try to be holy and fail? Why?
- Vs. 15-16 When are we to be holy and why?
- Should this change how the believer lives compared to everyone who is not a believer? Explain.

[17] Since you call on a Father who judges each man's work impartially, live your lives as strangers here in reverent fear. [18] For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your forefathers, [19] but with the precious blood of Christ, a lamb without blemish or defect. [20] He was chosen before the creation of the world, but was revealed in these last times for your sake. [21] Through him you believe in God, who raised him from the dead and glorified him, and so your faith and hope are in God.

- Vs. 17 Why does Peter want us to live as strangers?
- Vs. 18-19 Why does Peter contrast silver and gold with the blood of Christ the way he does? What should we learn from this?