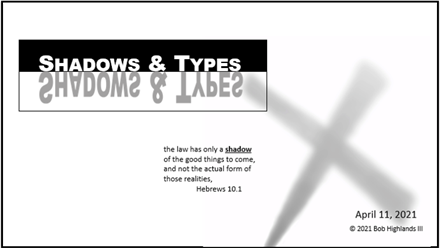
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**Shadows and Types**

¨ ***“the law has but a \_\_\_\_\_\_\_\_\_\_\_ of the good things to come instead of the true form of these realities, Hebrews 10.1 ESV***

¨ ***Adam… was a \_\_\_\_\_\_ of the one who was to come. Rom. 5.14 ESV***

¨ These symbols, \_\_\_\_\_\_\_\_\_\_, allegories, copies \_\_\_\_\_\_\_\_\_\_\_\_ from the Old Testament are there to help us understand and comprehend all God has \_\_\_\_\_\_\_\_\_\_\_\_ for us.

¨ “It is the way God has chosen to record \_\_\_\_\_\_\_\_\_\_\_\_ before it happens.” O.L. Johnson

¨

**Shadows and Types (\_\_\_\_\_\_\_\_\_\_\_\_\_\_)**

¨ ***“Now if he were on earth, he would not be a priest at all, since there are priests who offer gifts according to the law. They serve a*** \_\_\_\_\_\_\_\_\_\_\_\_ ***and*** \_\_\_\_\_\_\_\_\_\_\_\_ ***of the heavenly things. Hebrews 8.4 ESV***

¨ You must believe in the OMNISCIENCE or \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ power of God.

¨ Order must be maintained. Shadows and Types always go from the \_\_\_\_\_\_\_\_\_\_\_\_ to the \_\_\_\_\_\_\_\_\_\_\_\_ .

¨ Shadows and Types are \_\_\_\_\_\_\_\_\_\_\_\_ .   
Romans 5.14, Romans 5.12, Hebrews 4.15

**Shadows and Types (\_\_\_\_\_\_\_\_\_\_\_\_\_\_)**

¨ ***Your fathers ate the \_\_\_\_\_\_\_\_\_\_\_\_ in the wilderness, and they died. This is the \_\_\_\_\_\_\_\_\_\_\_\_ that comes down from heaven, so that one may eat of it and not die. I am the living \_\_\_\_\_\_\_\_\_\_\_\_ that came down from heaven. If anyone eats of this*** \_\_\_\_\_\_\_\_\_\_\_\_ ***, he will live forever. And the*** \_\_\_\_\_\_\_\_\_\_\_\_ ***that I will give for the life of the world is my flesh.” John 6.49-51ESV***

¨ \_\_\_\_\_\_\_\_\_\_\_\_ refers to Exodus 16 and the \_\_\_\_\_\_\_\_\_\_\_\_ .

¨ This \_\_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_ kept them alive \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ .

¨ \_\_\_\_\_\_\_\_\_\_\_\_ is the \_\_\_\_\_\_\_\_\_\_\_\_ that brings \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ life through His sacrifice.

**Shadows and Types (\_\_\_\_\_\_\_\_\_\_ \_\_\_\_)**

¨ ***And as Moses \_\_\_\_\_\_\_\_\_ \_\_\_\_\_ the serpent in the wilderness, so must the Son of Man be lifted up , that whoever believes in him may have eternal life. John 3.14-15 ESV***

¨ \_\_\_\_\_\_\_\_\_\_\_\_ speaks about Numbers 21.8-9 in the Old Testament. Natural to the Spiritual.

¨ Anyone who was bitten and \_\_\_\_\_\_\_\_\_\_\_\_ to the bronze serpent would \_\_\_\_\_\_\_\_\_\_\_\_ and not die from the bite.

¨ Anyone who looks to \_\_\_\_\_\_\_\_\_\_\_\_ death on the \_\_\_\_\_\_\_\_\_\_ and believes or has faith will have sins forgiven and will receive \_\_\_\_\_\_\_\_\_\_\_\_ life.

**Shadows and Types (\_\_\_\_\_ \_\_\_\_\_\_\_\_)**

¨ ***For just as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth. Mat. 12.40 ESV***

¨ \_\_\_\_\_\_\_\_\_\_\_\_ referring to Jonah 1.17

¨ The miracle of Jonah living \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ and being delivered is a \_\_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_ .

¨ Jesus knows how long he will be in the grave between his \_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and uses this to prepare his disciples.

¨ NOTE: This is \_\_\_\_\_\_\_\_\_\_\_\_ in \_\_\_\_\_\_\_\_\_\_\_\_ two times over.

**Shadows and Types (\_\_\_\_\_\_\_\_\_\_)**

¨ ***Galatians 4.22-31 verse 25 says:  
Now Hagar is Mount Sinai in Arabia; she*** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ***to the present Jerusalem, for she is in slavery with her children.***

¨ \_\_\_\_\_\_\_\_\_\_\_\_ refers to Genesis 16 and says this is allegory. (Gal. 4.24)

¨ The slave woman and the free woman each give birth and represent the \_\_\_\_\_\_\_\_\_\_\_\_ and the \_\_\_\_\_\_\_\_\_\_\_\_ .

¨ The \_\_\_\_\_\_\_\_\_\_\_\_ are physical Jerusalem and those held captive (slaves) by the \_\_\_\_\_\_\_\_\_\_\_\_ .

¨ The \_\_\_\_\_\_\_\_\_\_\_\_ are the those freed by Christ and who live under \_\_\_\_\_\_\_\_\_\_\_\_ .

**Shadows and Types (\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)**

¨ ***When Christ came as high priest of the good things that are already here, he went through the greater and more*** \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ ***that is*** \_\_\_\_\_ ***\_\_\_\_\_-\_\_\_\_\_\_\_\_\_\_, that is to say, not a part of this creation. Hebrews 9.11NIV***

¨ Hebrews 8, 9, 10 show the Old Testament Tabernacle as a \_\_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ Christ life, ministry, and sacrifice.

¨ Two tabernacles (temples) one man made (\_\_\_\_\_\_\_\_\_\_\_\_ . O.T.) the other (\_\_\_\_\_\_\_\_\_\_\_\_ N.T.) Christ.

¨ Revelation 21.22 in heaven, “the Lord God Almighty and the Lamb are its \_\_\_\_\_\_\_\_\_\_\_\_ .”

**Shadows and Types (\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)**

¨ ***Jesus, … has become a high priest forever, in the*** \_\_\_\_\_\_\_\_\_\_\_\_ ***of Melchizedek. Hebrews 6.19 NIV***

¨ ***Without father or mother, without genealogy, without beginning of days or end of life,*** \_\_\_\_\_\_\_\_\_\_\_\_ ***the Son of God he remains a priest forever. . Hebrews 7.3 NIV***

¨ Hebrews 5, 6, 7 show the Old Testament \_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_ Melchizedek and his interaction with Abraham.

¨ Melchizedek is used as a \_\_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_ of Jesus. Melchizedek is there to teach us about the priest Jesus.

**Shadows and Types (\_\_\_\_\_\_\_\_\_\_)**

¨ ***So it is written: “The*** \_\_\_\_\_\_\_\_\_\_\_\_ ***man Adam became a living being”; the*** \_\_\_\_\_\_\_\_\_\_\_\_ ***Adam, a life-giving spirit. The*** \_\_\_\_\_\_\_\_\_\_\_\_ ***did not come first, but the*** \_\_\_\_\_\_\_\_\_\_\_\_ ***, and after that the*** \_\_\_\_\_\_\_\_\_\_\_\_ ***. The first man was of the dust of the*** \_\_\_\_\_\_\_\_\_\_\_\_ ***, the second man from*** \_\_\_\_\_\_\_\_\_\_\_\_ ***. 1 Corinthians 15.45-47 NIV***

¨ The two Adams represent the \_\_\_\_\_\_\_\_\_\_\_\_ and the \_\_\_\_\_\_\_\_\_\_\_\_ .

¨ One is limited and \_\_\_\_\_\_\_\_\_\_\_\_ . The other is eternal and \_\_\_\_\_\_\_\_\_\_\_\_ .

¨ One from \_\_\_\_\_\_\_\_\_\_\_\_ the other from \_\_\_\_\_\_\_\_\_\_\_\_ .

¨ The NATURAL points to the SPIRITUAL.

**Shadows and Types (\_\_\_\_\_\_\_\_\_\_)**

¨ ***we who have fled for*** \_\_\_\_\_\_\_\_\_\_\_\_ ***might have strong encouragement to hold fast to the hope set before us. Hebrews 6.18***

¨ \_\_\_\_\_\_\_\_\_\_\_\_ is first mentioned in Numbers 35 and list six cities of \_\_\_\_\_\_\_\_\_\_\_\_ . It is where people fled for safety from the avenger of blood in a dispute.

¨ Paul speaks of our \_\_\_\_\_\_\_\_\_\_\_\_ where we have fled to and where we have \_\_\_\_\_\_\_\_\_\_\_\_ set before us.

**Our City of (\_\_\_\_\_\_\_\_\_\_)**

¨ ***“The LORD is my rock and my fortress and my deliverer, my God, my rock, in whom I take REFUGE, my shield, and the horn of my salvation, my stronghold and my REFUGE, my savior; you save me from violence. 2 Samuel 22.2-3***

¨ Jesus is the \_\_\_\_\_\_\_\_\_\_\_\_ of our \_\_\_\_\_\_\_\_\_\_\_\_ .

¨ It is in Him we find our \_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ .

