Hebrews 5, 6, 7 show				
Melc	hizedek ar	nd his interact	ion with Abr	aham.
Melchizedek is used				_ of Jesus.
Melchizedek is there	to teach	us about the p	riest Jesus.	
Shade	ows and T	ypes ()	
So it is written: "Ti	he	man 7	Adam becan	ne a living
being"; the				
did no	ot come fi	irst, but the		, and
after that the		The first	man was of	the dust of
the, 15.45-47 NIV	the secon	nd man from _		— ' <i>Corintnians</i>
The two Adams repr	esent the		_ and the	
·		-1 .1		
One is limited and		The othe	r is eternal a	ind
·		the conference		
One from				•
The <u>NATURAL</u> points	i to the <u>SP</u>	<u>IRITUAL</u> .		
		Types (
we who have fled fo	or	migh -	have stron	19
encouragement to h	nold fast 1	to the hope s	et before us	Hebrews 6.18
is firs				
	•	ople fled for s	afety from th	ne avenger
of blood in a dispute				
Paul speaks of our _		where we	have fled to	and where
we have	set be	fore us.		
		f (-	
"The LORD is my re		•	•	• •
my rock, in whom I				
salvation, my strong	ghold and	my REFUGE,	my savior;	jou save me
from violence. ^{2 Samu}				
Jesus is the		our	·	
It is in Him we find o	ur	and		



the law has only a <u>shadow</u> of the good things to come, and not the actual form of those realities,

Hebrews 10.1

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Shadows and Types

"the law l instead of	has but a the true for	m of thes	of the good e realities,	d things to come Hebrews 10.1 ESV
				O COME. Rom. 5.14 ES
These sym from the O	bols, Id Testament and all God has	, allegor are there to	ries, copies _ o help us un	
	ay God has cho O.L. Johnson	osen to rec	ord	before it
<u> </u>	Shadows and	Types ()
since ther law. They	e are priests	who offer	gifts acco	n priest at all, rding to the of the
	pelieve in the C		CE or	
	t be maintaine to the			always go from
	nd Types are _ 14, Romans 5.3			

	<u>Shadows and T</u>	Types ()
Your father	s ate the	in the wilderness, and the
died. This is	the	in the wilderness, and the that comes down from heaven,
that one ma	ay eat of it and	d not die. I am the living
		ven. If anyone eats of this
	, he will live	forever. And thethought the world is my flesh." ^{John 6,49-51ESV}
I will give f	or the life of t	the world is my flesh." John 6.49-51ESV
	refers to Exc	odus 16 and the
This	or	kept them alive
	·	•
	is the	that brings
	life thr	rough His sacrifice.
		<u> </u>
<u>S</u>	nadows and Ty	ipes ()
		the serpent in the wilderness,
must the So	on of Man be lit	fted up , that whoever believes in h
	ternal life. John 3	
•	sneaks ahou	it Numbers 21.8-9 in the Old Testame
Natural to th		t Nambers 21.0 5 in the old restaine
	•	d to the bronze serpen
mnuld	and n	not die from the bite.
		death on the a
		ve sins forgiven and will receive
melleves of fi		ve sins longiven and will receive
	Slandarus and T	Funac (
		Types ()
		ree days and three nights in the bel
of the grea	t tisn, so will t	the Son of Man be three days and
=		of the earth. Mat. 12.40 ESV
	referring to	Jonah 1.17
The miracle	of Jonah living ₋	and
being delive	red is a	or
		ill be in the grave between his
	and	and uses this to prepare
his disciples.		

•	NOTE: This is	in	two times over.
	Shado	ows and Types ()
	Galatians 4.22-31		
•	· ·	•	? to
			ery with her children.
•	refers	s to Genesis 16 and sa	nys this is allegory. (Gal.
•	4.24)		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
•		d the free woman eac	ch give birth and represent
•	The a (slaves) by the		and those held captive
•	The a	re the those freed by	Christ and who live under
	·		
	Shadows	and Types ()
•	·		good things that are
•		nt through the grea	-
		that is	
			on. Hebrews 9.11NIV
•	Hebrews 8, 9, 10 sho	w the Old Testament	Tabernacle as a
			Christ life, ministry,
	and sacrifice.		
•	Two tabernacles (ter other (e (O.T.) the
•	Revelation 21.22 in hare its		d Almighty and the Lamb
	Shadows a	ind Types ()
•	Jesus, has become of Melchizedek. ^{Hebrer}	e a high priest forev ws 6.19 NIV	ver, in the
•	Without father or v of days or end of life priest forever Hebro	e, the	ealogy, without beginning Son of God he remains a