- "Ah, I will get relief from my enemies and avenge myself on my foes.
 - I will turn my hand against you and will smelt away your dross as with lye and remove all your alloy.
 - And I will restore your judges as at the first, and your counselors as at the beginning.

Afterward you shall be called the city of righteousness)

the faithful city. - called a whole in vs. 21

ONLY GOD SEAN MAKE SUCH

a change possible

- Zion shall be redeemed by justice, and those in her who repent, by righteousness.
- But rebels and sinners shall be broken together, and those who forsake the LORD shall be consumed.
- For they shall be ashamed of the oaks that you desired; and you shall blush for the gardens that you have chosen.
- For you shall be like an oak whose leaf withers, and like a garden without water.
- And the strong shall become tinder, and his work a spark, and both of them shall burn together, with none to quench them.

The Mountain of the LORD

The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

- 246) GoD will not leave matters as they are . THOSE COHO DO EVIL ARE GOD'S ENEMIES, THE ENEMIES ARE NOT FOREIGD NATIONS BUT THE WICKED PEOPLE OF JUDAH.
- He will Purify AND REMOVE ALL UNHOLDESS From THEM.

 HE will Purify AND REMOVE ALL UNHOLDESS From THEM.

 [SMELT] IS a process using extreme Heat and a bonding agent
 to remove impurities. Jesus is the bonding agent and Goo provises
 the boat that is designed to drive us to report Erighteosomes.
- 26 His PURPOSE is clearly for their benefit. This will Being them BACK INTO EZWANSHIP. [RIGHTENBOSS] is not a single act but a daily way of life, reported over sover.
- A forebever of Christ (Messianic) prophecy. The wages of sin will be ultimatly pero in Full (Rosemer) by Christ on the cross. It still is AN INDIVIOUAL FURNIT FORMER "Reportance" or a complete change of direction.

 28) YET THOSE WHO DO NOT REPENT WILL BE consumed.
- 29 Oaks or Socked Oaks OF PAGAL WORSHIP, WHALLY AT TOP OFHILL.
 THIS CANADUTE NATURE WORSHIP WAS ABHAROUT TO GOD.
 TODAYS NATURE WORSHIP THAT REPLACES HIM 13 ALSO ABHARAUT.
- (30) Changes and compares them to tree that is dying woot nurishment. The garden is the nation that is withering wolfer.
- 31 THIS IS A REFERENCE TO ETERNAL FIRES OF HELL THAT POWSH
 BUT DO NOT CONSUME. SEP Mt. 25.46 Jesus references "Eternal
 Fire" In MT. 18.8 ? 25.41, Luke 16.24 the rich man is in
 anguish of the FLAME. This Punishment follows physical death.
 Shall burn: but not be consumed
- THIS second message is shown to issian. This section le. 7.1-4.6

 13 a message of condemnation for their sins, and a promise of hope in restoration. This Destoration is not of them but in the church. This is only clear looking back over history. For them it was a message of coming hope.

It shall come to pass in the latter days
that the mountain of the house of the LORD
shall be established as the highest of the mountains,
and shall be lifted up above the hills;
and all the nations shall flow to it,

and many peoples shall come, and say:

"Come, let us go up to the mountain of the LORD,
to the house of the God of Jacob,
that he may teach us his ways
and that we may walk in his paths."

For out of Zion shall go forth the law,
and the word of the LORD from Jerusalem.

- He shall judge between the nations,
 and shall decide disputes for many peoples;
 and they shall beat their swords into plowshares,
 and their spears into pruning hooks;
 nation shall not lift up sword against nation,
 neither shall they learn war anymore.
- O house of Jacob, come, let us walk in the light of the LORD.
- For you have rejected your people,
 the house of Jacob,
 because they are full of things from the east
 and of fortune-tellers like the Philistines, Lev. 19.31-Toubiden
 and they strike hands with the children of
 foreigners. (Marry Foreigners wo than Gods 1 K 11.2)

* MICAH Says "peoples," both show the coming universal availability of Goo to everyone no matter their background.

150.2.2-4 15 also found in Michah 4.1-3 with miner variations to the text, IT is not know which propher is quoting the other.

IN LATTER Day 3 13 a direct reference to the messionic Kingdom and the Church and the Christian Era. No longer is the tiny nation of Judah the home of God. Through Jesus all will have access.

THE PORTIC Language Referring to the Church as a mountain and a house of God is steining and inspiring. This new spiritual Kingdom will replace the physical one of the Old Covenent.

This kingdom culminates is God's absolute control. It is a mistake to use those passage for an earthy physical Kingdom. This absolute poace with God-Soverign will only come to furtion in the 300 HEADER WHERE THE ODLY Kingdom to Jesus.

THIS IS Prophetic & Poetic language and should not be taken I iterally. This is metaphoric language teaching spiritual Truth. It was verb form and nown form of the same Hobrau word. "wholever Goo teaches man is law." (Jones 25) This is not only Jawish Law it is universal law. This Law is the "New Covenant" of the Savier, Messish, and Lean Jesus. With the Educate of the Church at Penterost this new law is established and now a cuallable to all who call on Ho name, no matter their background. Note: it is Goo who teaches that "Goo and Goo Alone can teach town, for He only is the source and fourpation of Truth. (Young I. 16) Here we see the four the comes from Knowing chast as source.

- Here we see the Peach the comes from knowing chaist as source.

 Our struggle against God has ended. We no longer seek earthly

 Victory or power. This is not about physical peacebat

 spiritual. Even as John points out with the message of

 Revelation, singl man will sight and rebel right up to

 the last trumped blast.
- (5) THE call to walk is to learn or understand from Goo's point of view.
- 6 rejected or turned I is back on the people because of their sin.

 Some of THESE SINS Are LITED. (155.6-8) and I llowed by
 How God will treat them because of their sins which
 have led them away. Goo's promise in I sam 12:22 to never
 forsake his people is followed with the condition of THEIR

 continued obedience I sam 12:22-25.

- Their land is filled with silver and gold, and there is no end to their treasures; their land is filled with horses, and there is no end to their chariots.
- Their land is filled with idols; they bow down to the work of their hands, to what their own fingers have made.
- So man is humbled,
 and each one is brought low—
 do not forgive them!
- Enter into the rock
 and hide in the dust
 from before the terror of the LORD,
 and from the splendor of his majesty.
- The haughty looks of man shall be brought low, and the lofty pride of men shall be humbled, and the LORD alone will be exalted in that day.
- For the LORD of hosts has a day
 against all that is proud and lofty,
 against all that is lifted up—and it shall be
 brought low;
- against all the cedars of Lebanon, lofty and lifted up; and against all the oaks of Bashan;
- against all the lofty mountains,
 and against all the uplifted hills;
- against every high tower, and against every fortified wall;

DIME POST MUCH FLOY OR NOT NEED COD. WE TO DESTRUCT
replaced with A SELE-SUFFICENCY. THEY DO NOT LOOK to GOD
to a protection they have horses and chariets to proted themselves
(8) Lowering their standards has allowed other Goo's to be worships
THE FOREIGN WIVES MENTIONED IN 158. 2.6 they allowed that is son
to marry brought their Foreign gods & taught their children
to worship them instead of Lerouan.
(9-10) the results are a lowering or humbling. Even as Handards
are lowered so are morel standards. Now, without Goo, they
try to hide bocause they are aware of Coo's displausure,
but not enough to change.
(1) Hyor is coming to Jupament. Here it is physical. Goo
is running out of patience. One way or another God
WILL BE exolled. Jesus said if the people DIO not praise
Him the rocks would cay out (Lune 1940) Even the
wicked will Bow before Him. Clse 45.23f; Rom 14.11; PHCZ.
IN THAT DAY IS A DAY OF JUDGMENT OF THE WICKED IT CON
be seen as the Judgment of Jupan, or the Final Jugament of ALL.
Only Goo will be exalted in the end Man's striving
15 in vain. Appears in USS. 11, 17, 20; 3.7, 18; 4.1, Z.
[12-22] THE coming judgment will be complete and Godalone
will be victorious.
. (3-16) There will be no place to hide, and no stronghold
WILL STOP HIM. WHEN GOD MOVES to Judge and punish HE
WILL ACOMPLIA IT EASILY

- against all the ships of Tarshish, and against all the beautiful craft.
- And the haughtiness of man shall be humbled, and the lofty pride of men shall be brought low, and the LORD alone will be exalted in that day.
- And the idols shall utterly pass away.
- And people shall enter the caves of the rocks and the holes of the ground, from before the terror of the LORD, and from the splendor of his majesty, when he rises to terrify the earth.
- In that day mankind will cast away
 their idols of silver and their idols of gold,
 which they made for themselves to worship,
 to the moles and to the bats,
- to enter the caverns of the rocks
 and the clefts of the cliffs,
 from before the terror of the LORD,
 and from the splendor of his majesty,
 when he rises to terrify the earth.
- Stop regarding man in whose nostrils is breath, for of what account is he?

Judgment on Judah and Jerusalem

For behold, the Lord God of hosts is taking away from Jerusalem and from Judah

18) THE	GOOD OF THE PEOPLE WILL BE USELESS. WITH THE
Jupa	mout of man comes the sweeping away of any hope they
hav	e in their false Goos.
19 THIS	IMAGE 15 USED BY 18503 TO SHOW HOW SINNERS WIL
Fle	e From Goo. Also used in Peu. to show how sinners
40	y and hide from the Judgment of Goo. This image is
	podel in US. 21
Judo	mend of Goo. Men will leave their Idols and Flee to y and hide from the Judgment of Goo.
Judo	ment of Goo. Men will leave their Idols and flee to