

30 They will growl over it on that day,
like the growling of the sea.
And if one looks to the land,
behold, darkness and distress;
and the light is darkened by its clouds.

Isaiah's Vision of the Lord compare to Ezekiel 10 & Rev. 4-5

Isaiah is looking back and remembering this event

6 In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. 2 Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. 3 And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!"

Holy, qadosh, means to "separate or cut off." shows the transcendence of God. Jones p. 23

(All that God has made shows His Holiness & Glory.)

4 And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. 5 And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

6 Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. 7 And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

Isaiah's Commission from the Lord

8 And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here I am! Send me." 9 And he said, "Go, and say to this people:

30 THE coming judgment by Assyria will be complete and take away all hope. THEIR REJECTION OF GOD HAD SEALED THEIR FATE.

* Leprosy for Last 12 Years of Life, Jotham co-regent

* UZZIAH (AZARIAH) IS SEEN IN 2 KINGS 15:1-7 & 2 CHRONICLES 26:1-23 HAD LEPROSY BECAUSE HE TRIED TO BURN INCENSE IN THE TEMPLE

King UZZIAH DIED 739 B.C.

THRONE OF GOD

ISA 6 / EZEKIEL 10 / Rev 4-5

1-3 THE CALL OF ISAIAH IS TO WHAT IS COMMON? WHAT DIFFERENT? Each seeing & remembering Different Pats. Holiness and a complete surrender. THE VISION OF GOD PLACES A CONTRAST WITH THE WORLD and the life of the Prophet when seen with God. To be aware of God is one thing to see Him is another entirely. THIS SECTION sets the stage for the prophet's call, response, and complete commitment.

SERAPHIM Only mentioned here with LIMITED DETAILS. (6 wings)

3 God is Completely Holy. Thus Repeated. Also because of the 3 one for each part. Father = Holy Son = Holy Holy Spirit = Holy

★ It is only when ISAIAH compares himself to God he realizes that he does not measure up. Suddenly in contrast all becomes clear in the light of God's Holiness.

GLORY VISIBLE MANIFESTATION OF GOD'S HOLINESS AND power. Even that which God has created shows forth His "Glory." Everything He touches radiates with His (KAVOD) or Glory.

4-5 Isaiah sees himself clearly w/out blur of the world. He is laid bare and embarrassed by who he is compared to God almighty.

6-7 THIS IS A PERSONAL TOUCH TO DEAL w/ the prophet's sins & prepare him to receive. THE BURNING SHOWS PURIFICATION. THIS IS NOT A TREATMENT BUT A COMPLETE REMOVAL.

8 A personal response is needed. God asks and waits for us to respond. He also sends or directs us to GO. THIS IS HIS KINGDOM. He is in charge.

THIS PEOPLE IS AN EXPRESSION OF CONTEMPT AND SEPARATION. USED IN 6.9, 10; 8.6, 12; 9.16 etc. WAS USED TO CONTRAST TO WHEN THEY ARE SEEN AS "MY PEOPLE." THEIR SINS WERE A BARRIER BETWEEN THEM AND GOD. THROUGH ISAIAH GOD IS CALLING THEM BACK, BUT THEY DO NOT LISTEN, and in the end are taken away from the promise land into captivity as a punishment.

- “Keep on hearing, but do not understand;
keep on seeing, but do not perceive.”
- 10 Make the heart of this people dull,
and their ears heavy,
and blind their eyes;
lest they see with their eyes,
and hear with their ears,
and understand with their hearts,
and turn and be healed.”
- 11 Then I said, “How long, O Lord?”
And he said:
“Until cities lie waste
without inhabitant,
and houses without people,
and the land is a desolate waste,
12 and the LORD removes people far away,
and the forsaken places are many in the midst of
the land.
- 13 And though a tenth remain in it,
it will be burned again, (just when you think it
cannot get any worse -
it does.)
like a terebinth or an oak,
whose stump remains
when it is felled.”
- The holy seed is its stump.

7.1-12.6 THE COMING HOPE OF ZEMMANUEL FOR TRUE DELIVERANCE

↓ Isaiah Sent to King Ahaz *

7 In the days of Ahaz the son of Jotham, son of Uzziah, king of Judah, Rezin the king of Syria and Pekah the son of Remaliah the king of Israel came up to Jerusalem to wage war against it, but could not yet mount an attack against it. ²When

* THIS DATES THIS SECTION.

- THIS people is the key here. They have strayed so far they must be punished. God will withhold His mercy for a time. This in contrast to when the wicked will be sent away for eternity. (see Mt 25:46) They are not referred to as "MY PEOPLE" but are "THIS PEOPLE." The hardening of their hearts is because they are so far from God's truth the preaching of truth is rejected by them. It must be hard to get a call that promises rejection and rebellion. God sent Him w/ the message. They were being given one last opportunity. God's love sent Isaiah to a stubborn people.
1. How Long was Isaiah to preach to unrepentant people. IF THEY reject the message, was he to keep preaching? Yes, because he did not know who was the holy seed that God would save.
2. How long would this rejection of the message continue? Was there any hope of their repentance?

11-13 the answer to How Long was heart-breaking and had to be discouraging to Isaiah. Total destruction, slavery in a foreign land. Even when only 10% remain they will be burned to purify the final seed (stump) needs to begin again. Their sin was so total they would suffer the penalty of their ways. No preaching would show no immediate results, yet there is hope in the holy seed. This Holy seed is Boucarment and the coming promised Messiah that shall bring holiness to the Kingdom of God on earth. THIS HOPE IS VITAL TO THE BELIEVERS TO HOLD ON IN THE TOUGHEST TIMES.

- ① Verse one is much like 2 Kings 16:5 but then proceeds to add more details here.
- KING AHAZ LOOKS TO A FOREIGN ALLIANCE INSTEAD OF TRUSTING GOD. ISAIAH WANTS AGAINST THIS. THEN ISAIAH SHOWS THE LENGTH OF TIME IT WILL TAKE BY POINTING TO THE VIRGIN AND IMMANUEL. ANY RELIEF BEFORE THIS COMING MESSIAH IS TEMPORAL AND TEMPORARY.