

The Righteous Reign of the Branch (11.1-12.6 Messianic)

11 There shall come forth a shoot from the stump of Jesse,
 and a branch from his roots shall bear fruit.
 2 And the Spirit of the LORD shall rest upon him,
 the Spirit of wisdom and understanding,
 the Spirit of counsel and might,
 the Spirit of knowledge and the fear of the LORD.
 3 And his delight shall be in the fear of the LORD.
 He shall not judge by what his eyes see,
 or decide disputes by what his ears hear,
 4 but with righteousness he shall judge the poor,
 and decide with equity for the meek of the earth;
 and he shall strike the earth with the rod of his mouth,
 and with the breath of his lips he shall kill the wicked.
 5 Righteousness shall be the belt of his waist,
 and faithfulness the belt of his loins.
 6 The wolf shall dwell with the lamb,
 and the leopard shall lie down with the young goat,
 and the calf and the lion and the fattened calf together;
 and a little child shall lead them.
 7 The cow and the bear shall graze;
 their young shall lie down together;
 and the lion shall eat straw like the ox.

THE MESSIAH & HIS KINGDOM

① Even as Assyria will be cut down and burned there is a stump that sprouts. Here the prophet switches his vision to the spiritual Kingdom of God. THE VISION of one who is perfect in every way.

STUMP From what is left, just a stump will come to Kingdom of God. Paul references this verse in Romans 15.12 as well as Jews mentioning this link to Christ in Rev. 5.5 & 22.16. This coming King is like no other. Every quality is beyond human possibilities.

② This is seen at the baptism of Jesus when the spirit descended on Jesus and God declared publicly, Jesus, to be His son. Jn. 1.33-34. This is also seen of His followers in 1 Peter 4.14 where God's Spirit rest on Christ followers. Jesus preach about the Spirit being on Him from Isaiah 61.1 in Luke 4.16-19.

Isaiah shows qualities of the Holy Spirit not understood until Jesus explained it. Here the 3rd person of God is being revealed.

③ **FEAR OF THE LORD** according to proverbs 8.13 "is to HATE evil". This rejection of Sin in all forms is a benchmark of Jesus' ministry. Rejecting evil is a key to long life, wisdom, knowledge, happiness and a right relationship with God.

④ Righteousness is tied up in the words of His mouth. His teachings have changed everything. He speaks freedom for the Righteous and He speaks judgment for the wicked. see Jn 7.24

⑤ These are His core values. The center of His ministry. This is why they are referred to in reference to His waist and loins.

6-7 THE KINGDOM OF GOD is evasional or revealed here. It is like no earthly Kingdom. The animals are symbolic of people with different personalities being brought together. This is what Paul is making reference to in 1 Cor. 6.9-11 when he says "Such were some of you." To come to Christ is to be change. It is more than the removal of sins it is about a complete life change. (Repentance) Jesus says this is about "New men for a New Kingdom!" (P. 53) This kingdom truth should be evident in the lives of believers as they are changed into the image of Christ. (see 2. Cor. 3.18)

8 The nursing child shall play over the hole of the cobra,
and the weaned child shall put his hand on the adder's den.

9 They shall not hurt or destroy
in all my holy mountain;
for the earth shall be full of the knowledge of the LORD
as the waters cover the sea.

10 In that day the root of Jesse, who shall stand as a signal for the peoples — of him shall the nations inquire, and his resting place shall be glorious.

11 In that day the Lord will extend his hand yet a second time to recover the remnant that remains of his people, from Assyria, from Egypt, from Pathros, from Cush, from Elam, from Shinar, from Hamath, and from the coastlands of the sea.

12 He will raise a signal for the nations
and will assemble the banished of Israel,
and gather the dispersed of Judah
from the four corners of the earth.

13 The jealousy of Ephraim shall depart,
and those who harass Judah shall be cut off;
Ephraim shall not be jealous of Judah,
and Judah shall not harass Ephraim.

14 But they shall swoop down on the shoulder of the Philistines in the west,
and together they shall plunder the people of the east.

8 The Kingdom of God is here seen as a place without fear and where the balance lost in the garden w/ Adam and Eve is restored for the believer. This perfect place will not be attain on earth or in any physical Kingdom. This is about the Kingdom proper/ God's heaven.

9 Is a prophecy often overlooked. Jesus spoke of the Gospel being preached to the whole world before the destruction of Jerusalem in 70 A.D. by Titus. (Mt 24.14) Yet this is not a future prophecy but a fulfilled one. The following scriptures show this has taken place before Jerusalem's destruction. 1 Col. 1.23; Acts 17.6; Romans 10; Col. 1.6; Acts 2.5. This does not end the need to preach it makes the sharing of the message all the more needed as the end of all time draws closer.

10 Yet this is all contained on the "root of Jesse" The Jews looked for a messiah to fulfill Isaiah prophecy. Seeking a deliverer who would restore the nation, while God had other plans for a Spiritual Kingdom.

Root In Rev. 5.5 & 22.16 root is a title of honor. Yet the root is underground and hidden. Only when it sprouts is life seen. Even as Christ's resurrection symbolizes the sprouting of New life from the buried root.

11 Is tied to the previous messianic section. Here the prophet prepares their hearts with hope. His language will be familiar to them but his intent is beyond their lives, or comprehension, the remnant here is more than just Jewish descendants. As shown above this new Kingdom is beyond their physical world, the Nations named are symbolic of all nations then and now.

12 This gathering is now taking place with each person who accepts Christ as their personal savior.

13 Again a picture of Kingdom peace among believers.

15 The picture of evil being defeated is a hallmark of the message of prophets. Yes, it is bad. Yes, you are being punished. But! God will restore and renew His people and He will deliver them at the appointed time. With God there is always a promised hope.

They shall put out their hand against Edom and
Moab,

and the Ammonites shall obey them.

15 And the LORD will utterly destroy
the tongue of the Sea of Egypt,
and will wave his hand over the River
with his scorching breath,
and strike it into seven channels,
and he will lead people across in sandals.

16 And there will be a highway from Assyria
for the remnant that remains of his
people,
as there was for Israel
when they came up from the land of
Egypt.

The LORD Is My Strength and My Song

12 You will say in that day:
"I will give thanks to you, O LORD,
for though you were angry with me,
your anger turned away,
that you might comfort me.

2 "Behold, God is my salvation;
I will trust, and will not be afraid;
for the LORD GOD is my strength and my song,
and he has become my salvation."

3 With joy you will draw water from the wells of salvation.

4 And you will say in that day:

14b-15 Judgment and Justice will be eventually restored to those who seek Him. He will make a path for them where none exist. He will do the impossible. God is leading His people.

16 There is always a remnant. Those who are to be found who will serve and worship God. The symbolic return to Israel is the path of Righteousness and Justice that are hallmarks of the Messianic (Isa. 11:5) "as there was" is comparing and does not make it exclusive for Israel. This is the gathering of the kingdom saved for all tribes, being gathered together for the great harvest of God. We pass not through the Red Sea but through the curtain of death.

1 The anger of God burns against His own who (having been warned) turn away, often w/out considering the consequences. This fire will be a gift that was wasted and lost, can never be restored after final judgment. Here is the cry of thanks and joy for deliverance from our own demise. God is now the one who comforts and strengthens the believer.

2 MOSES Song of Deliverance from Egypt. Here we sing of deliverance that is a total and eternal salvation. We are called on to trust Him who provides our salvation. We are to turn from our own strength which will surely fail and accept His Grace and Power to carry us.

3 Here we see the living water Jesus offered the woman at the well. (John 4:10-11) John 7:38 this living water shall literally flow through and refresh us. See also 1 Cor 10:4