

They shall put out their hand against Edom and  
Moab,

and the Ammonites shall obey them.

15 And the LORD will utterly destroy  
the tongue of the Sea of Egypt,  
and will wave his hand over the River  
with his scorching breath,  
and strike it into seven channels,  
and he will lead people across in sandals.

16 And there will be a highway from Assyria  
for the remnant that remains of his  
people,  
as there was for Israel  
when they came up from the land of  
Egypt.

The LORD Is My Strength and My Song

12 You will say in that day:  
"I will give thanks to you, O LORD,  
for though you were angry with me,  
your anger turned away,  
that you might comfort me.

2 "Behold, God is my salvation;  
I will trust, and will not be afraid;  
for the LORD GOD is my strength and my song,  
and he has become my salvation."

3 With joy you will draw water from the wells of salvation.

4 And you will say in that day:

14b-15 Judgment and Justice will be eventually restored to those who seek Him. He will make a path for them where none exist. He will do the impossible. God is leading His people.

16 There is always a remnant. Those who are to be found who will serve and worship God. The symbolic return to Israel is the path of Righteousness and Justice that are hallmarks of the Messianic (Isa. 11:5) "as there was" is comparing and does not make it exclusive for Israel. This is the gathering of the kingdom saved for all tribes, being gathered together for the great harvest of God. We pass not through the Red Sea but through the curtain of death.

1 The anger of God burns against His own who (having been warned) turn away, often w/out considering the consequences. This fire will be a gift that was wasted and lost, can never be restored after final judgment. Here is the cry of thanks and joy for deliverance from our own demise. God is now the one who comforts and strengthens the believer.

2 MOSES Song of Deliverance from Egypt. Here we sing of deliverance that is a total and eternal salvation. We are called on to trust Him who provides our salvation. We are to turn from our own strength which will surely fail and accept His Grace and Power to carry us.

3 Here we see the living water Jesus offered the woman at the well. (John 4:10-11) John 7:38 this living water shall literally flow through and refresh us. See also 1 Cor 10:4

"Give thanks to the LORD,  
call upon his name,  
make known his deeds among the peoples,  
proclaim that his name is exalted.

5 "Sing praises to the LORD, for he has done gloriously;  
let this be made known in all the earth.

6 Shout, and sing for joy, O inhabitant of Zion,  
for great in your midst is the Holy One of  
Israel."

The Judgment of Babylon (see also 43.14-21; 47.1-15)

**13** The oracle concerning Babylon which Isaiah the son of Amoz saw.

2 On a bare hill raise a signal; (see also 49.22)  
cry aloud to them;  
wave the hand for them to enter  
the gates of the nobles.

3 I myself have commanded my consecrated ones,  
and have summoned my mighty men to execute  
my anger, *God's will, will be done.*  
my proudly exulting ones.

4 The sound of a tumult is on the mountains  
as of a great multitude!  
The sound of an uproar of kingdoms,  
of nations gathering together!  
The LORD of hosts is mustering  
a host for battle.

**4b-6** THE response of the believer is always directed toward  
God, and in His name. Singing, shouting, thanks, it all boils to the  
Joy of Salvation and the newness of Life w/Him.

**6** the Holy One of Israel, or the CONSECRATED one  
Jones P.56 notes it is the same as Immanuel but with a  
glorious expansion of the idea. He read it and pass on w/out  
considering the force of ending this psalm and section by  
declaring all in God's name.

Isaiah 13.1 through 23.18 is God dealing with THE NATIONS Section 2  
THAT HAVE or will war AGAINST His PEOPLE. THE punishment  
of these is designed to encourage His people He has not forgotten them.  
Ten nations are signaled out and then a section of World Judgment.

① At the time of the Prophecy Babylon was not a major player on  
the world stage. This prophecy shows its rise and demise with  
special attention to its King in chapter 14. This oracle is both an  
encouragement to God's People and a prophecy of God's coming Judgment.  
At the time of the writing Assyria and not Babylon was the  
main threat they faced. Jones P57 "They were afraid of the  
wrong nation."

**2-5.** Prophetic language show God gathering His forces for battle.  
These forces may be other nations God is directing to do His will.

④ God moves nations according to His will and assembles  
armies to do His bidding.