

they will be shut up in a prison,
and after many days they will be
punished.

- 23 Then the moon will be confounded
and the sun ashamed,
for the LORD of hosts reigns
on Mount Zion and in Jerusalem,
and his glory will be before his elders.

God Will Swallow Up Death Forever (Hymn of Praise and Victory)

- 25** O LORD, you are my God;
I will exalt you; I will praise your name,
for you have done wonderful things,
plans formed of old, faithful and sure.
- 2 For you have made the city a heap,
the fortified city a ruin;
the foreigners' palace is a city no more;
it will never be rebuilt.
- 3 Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.
- 4 For you have been a stronghold to the poor,
a stronghold to the needy in his distress,
a shelter from the storm and a shade from
the heat;
for the breath of the ruthless is like a storm
against a wall,
like heat in a dry place.
- 5 You subdue the noise of the foreigners;
as heat by the shade of a cloud,
so the song of the ruthless is put down.

(23) MOST MISS THE PROPHETIC LANGUAGE HERE. Even as vs. 21
SHOWS RULERS FROM THE 2ND HEAVEN. HERE RULERS BOTH SMALL AND
LARGE ARE ASHAMED AND HIDE WHEN COMPARED TO THE SPLENDOR OF
THE LIVING GOD. EVERYWHERE GOD IS WORSHIPPED. IN THE 3RD HEAVEN
AND ON EARTH IN JERUSALEM WHERE GOD HAS VISITED HIS PEOPLE
ALL WHO KNOW GOD WILL WORSHIP HIM. ZION & JERUSALEM
REPRESENT EVERYWHERE & ANYWHERE GOD IS KNOWN AND SERVED.
THE LOCATION OF THE ELDERS IS NOT SHOWN. AT ALL TIMES
ELDERS WORSHIP GOD IN HEAVEN. (REV. 4.4)

THIS SECTION IS 24.1-23 MOVES FROM GOD'S JUDGMENT EMPTYING
THE EARTH (VS. 1), MOVING THROUGH MULTIPLE JUDGMENTS THAT EVEN
SHAKE THE EARTH (VSS. 19-20) FINALLY, FINISHING UP WITH PEOPLE
WORSHIPPING GOD IN THE 3RD HEAVEN AND ALL OVER THE EARTH. (VS. 23)

CHAPTER 25 IS A SONG/HYMN OF PRAISE THAT FOLLOWS 24.23 SHOWING
GOD AS THE ONE TO BE WORSHIPPED.

- ① Isaiah transports the reader into the future. Here God is
SEEN fulfilling his promises. God is faithful and sure. WHAT
HE PROMISED IN THE PAST WILL BE FULFILLED IN THE FUTURE.
- ② THE city and village here represents the physical Kingdom of
evil, and the spiritual realm of darkness. THOUGH THEY USUALLY
SAW EVERYTHING ON A PHYSICAL LEVEL. THERE IS COMING A
FINAL DEFAT OF ALL EVIL.
- ③ Here the righteous and unrighteous will be separated. Using
images they relate to they are lifted up while evil people
hide from God as represented here as the ones to be feared.
Some see this as an earthly conversion while THE CONTEXT
IS ABOUT A FUTURE FINAL SPIRITUAL KINGDOM OF VICTORY & HOLINESS.
- ④ God is seen here as the benefactor of His people. God has
protected them in all circumstances, natural (storms) and those
created by evil men (ruthless nations). God is not a respecter
of people and favors the poor who need Him and seek His help.
- ⑤ Even in the worst circumstances, God provides relief. THE cloud
blocks the sun from burning as God blocks the enemy from speaking
evil. God takes away the enemies song of joy by defeating him.
God does not remove the intense heat of the sun, He provides
protection for His people while others continue to suffer.

THIS GREAT PROMISE IS THE FOUNDATION OF HOPE TO ALL WHO SEEK TO SERVE AND WORSHIP TO PROMISED MESSIAH

6 On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined.

7 And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. He will swallow up death forever; (see 1 Cor. 15.54) and the Lord GOD will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, "Behold, this is our God; we have waited for him, that he might save us. This is the LORD; we have waited for him; let us be glad and rejoice in his salvation."

10 For the hand of the LORD will rest on this mountain, and Moab shall be trampled down in his place, as straw is trampled down in a dunghill.

11 And he will spread out his hands in the midst of it as a swimmer spreads his hands out to swim, but the LORD will lay low his pompous pride together with the skill of his hands.

12 And the high fortifications of his walls he will bring down, lay low, and cast to the ground, to the dust.

* Isaiah weaves this future savior throughout the entire book. He is described and only missing a proper name that waits Him in the New Testament.

- ⑥ THE PICTURE IS OF THE END OF TIME AND THE FINAL VICTORY OF GOD'S PEOPLE. HERE IS THE IMAGE OF THE CITY OF GOD (ZION) WHERE THE LAIRS OF GOD APPEARS IN REV. 14.1 - 1 PETER 2.6 WHERE CHRIST/JESUS IS THE CORNERSTONE REFERRED TO IN ISAIAH 28.16. THE BANQUET PARABLE IN LUKE 14.12-24 SHOWS GOD'S PEOPLE IN VICTORY. WHERE IN LUKE 12.37 CHRIST SERVE ALL IN THE GREAT VICTORY BANQUET AT THE END OF TIME.
- ⑦ EVERYTHING THAT STOPS THE PEOPLE OF GOD FROM CELEBRATING WILL BE REMOVED. ALL PAIN, SORROW TEARS, AND SUFFERING ARE REMOVED, REV. 21.4
- ⑧ DEATH IS REMOVED FROM THE EQUATION. PAUL REFERS TO THIS IN 1 COR 15.54. EVERYTHING CHANGES AND IS MADE NEW. ALL THAT CAUSES WEeping IS REMOVED. ALL SIN AND REMEMBRANCE IS TAKEN AWAY. ONLY JOY AND ETERNAL WORSHIP WILL REMAIN. THERE IS NO MORE DEATH ONLY ETERNAL LIFE REMAINS. TO THE NON-BELIEVER THIS IS FOOLISHNESS, TO THE BELIEVER IT IS A VISION OF ETERNAL REWARDS AND RELEASE FROM SIN'S CURSE.
- ⑨ THE SAVED PROCLAIM THEIR SALVATION & VICTORY AFTER WAITING & ENDURING THE WORLD FULL OF SIN.
- ⑩ HERE IS A PICTURE OF THE VICTORY CELEBRATION IN HEAVEN AND THE DEFEAT OF THE WICKED SHOWN AS MOAB THAT IS TRAMPLED DOWN AS A PIECE OF STRAW THROWN ON A DUNG PIT AND IS PUSHED DOWN IN ANIMAL CRAP. HERE THE RIGHTEOUS ARE ON MT. ZION AND THE WICKED ARE REDUCED TO ETERNITY IN A DUNG PIT, (WHICH IS FAR BETTER THAN WHAT JESUS PROMISED THE UNRIGHTEOUS. MOAB IS USED BECAUSE THEY ARE A FIERCE ENEMY OF JUDAH AT THIS TIME)
- ⑪ THE IMAGE OF MOAB IN THE DUNG PIT SHOWS THEM TRYING TO SAVE THEMSELVES BY SWIMMING OUT. THEY CANNOT ESCAPE THE CESSPOOL AND ARE CONSUMED BY IT. GOD WILL NOT LET THEM ESCAPE. JUDGMENT BY GOD IS INESCAPABLE AND FINAL. THEIR PRIDE WILL SINK THEM.
- ⑫ HERE JUDGMENT IS SHOWN IN 3 DOWNWARD STEPS. EACH ONE SHOWING DEFEAT OVER AND OVER AND OVER. JUDGMENT DOES NOT END (MT 25.46) JESUS DESCRIBED IT AS "ETERNAL PUNISHMENT." THE PLANS OF THE WICKED TO DEFEAT RIGHTEOUSNESS WILL NOT PREVAIL.