Woe to Those Who Go Down to Egypt

31 Woe to those who go down to Egypt for help and rely on horses,
who trust in chariots because they are many and in horsemen because they are very

strong,

but do not look to the Holy One of Israel or consult the LORD!

And yet he is wise and brings disaster; he does not call back his words, but will arise against the house of the evildoers and against the helpers of those who work iniquity.

The Egyptians are man, and not God,
and their horses are flesh, and not spirit.
When the LORD stretches out his hand,
the helper will stumble, and he who is helped
will fall,
and they will all perish together.

For thus the LORD said to me,

"As a lion or a young lion growls over his prey,
and when a band of shepherds is called out
against him
he is not terrified by their shouting

he is not terrified by their shouting or daunted at their noise,

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WARMING - EGYPTIANS

	MATION BECOMES MORE INJULYED AND CLOSER.	
army th	a has Isaiau warn them. Egypt had a well eg	on. The
army of	hay could see book the Goo they could not see They	were
Sub mutli	ing themselves to Egypt from whom God delivered the mocks then w Goo's wisoom and works Goo r	e lects all
	who Do not listen or serve Him.	3
3 THEN	e Choice is men who Die or God who is over all	and make
	mit to His will	
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so the LORD of hosts will come down to fight on Mount Zion and on its hill.

Like birds hovering, so the LORD of hosts will protect Jerusalem; he will protect and deliver it; he will spare and rescue it."

⁶ Turn to him from whom people have deeply revolted, O children of Israel. ⁷ For in that day everyone shall cast away his idols of silver and his idols of gold, which your hands have sinfully made for you.

- "And the Assyrian shall fall by a sword, not of man; and a sword, not of man, shall devour him; and he shall flee from the sword. and his young men shall be put to forced labor.
 - His rock shall pass away in terror, and his officers desert the standard in panic," declares the LORD, whose fire is in Zion, and whose furnace is in Jerusalem.

A King Will Reign in Righteousness

Behold, a king will reign in righteousness, and princes will rule in justice.

(HRIST Spiritual)

- Each will be like a hiding place from the wind, a shelter from the storm. like streams of water in a dry place, like the shade of a great rock in a weary land.
- Then the eyes of those who see will not be closed, and the ears of those who hear will give attention.

(5) Compared to birds hovering over its nest the Loro is seen hovering over Jerusalem, protecting the city. Here God is watching for trouble from above the city. Able to see what others cannot. In vesses 435 Mount Zion and Jerusalem are interchangable title) of the city and represent God's people. If They rebell He will punion, If They report He will protect. It is Their choice, But Know this, God with Act	
THE COLL IS TO MAKE THE LOGICEL CHOICE, Rejord man's help and return to Trusting God For your SALVATION.	
1 /7 most BE more THAN WORDS. THEY must change direction and	

reject their idols which are only ITEMS made BY Men. THE CELL 13 for "Everyone" or the whole notion to report.

(B) Assyrian Desail is promised They will be defended by en zemy, But That ARMy will be under the direction of Goo. IF IT was Egypt that somes Judah then the people would not praise God For acting on heir behalf Here Assypia is a physical Kingdon that will be defended by the spiritual sword of GOD. THEY will flee or be captured. Goo used BABy lon to defeat AssyriA. Indah was not to defeat this enemy Possibly to stop them From taking credit

a) THE STRIONGHOLD OF the enemy will be town down. THE ARMY will Flee in terror its afficers leading the retroat in foor. Goo Has declared it so it will happen. The fire represents the encomponent of Goo He reigns from Zon / Jerusdon

1. Though some try to the this to a particular Jawish King the proplecy have is clearly Messanic AND CON ONLY BE FULFILLED By Jesus the Christ This spiritual King is the Final goal of all Iszieh's preaching. The princes are those who come in faith to serve this 'King of Rightousioss."

(2) In applying it to physial Judah this rostoration is a time when The again call on Gob. Ezra & Nehemich can be seen as call the people back ofter the excile. It was a shadow of CHRIST coming and the people Reporting. Great comfort will appear of fallow the record. (3) Goo will be dose to His people heaving, seeing, and answering their

prayers because they have come back to Him.