lands out of my hand, that the LORD should deliver Jerusalem out of my hand?'"

²¹ But they were silent and answered him not a word, for the king's command was, "Do not answer him." ²² Then Eliakim the son of Hilkiah, who was over the household, and Shebna the secretary, and Joah the son of Asaph, the recorder, came to Hezekiah with their clothes torn, and told him the words of the Rabshakeh.

Hezekiah Seeks Isaiah's Help

As soon as King Hezekiah heard it, he tore his clothes and covered himself with sackcloth and went into the house of the LORD. ² And he sent Eliakim, who was over the household, and Shebna the secretary, and the senior priests, covered with sackcloth, to the prophet Isaiah the son of Amoz. ³ They said to him, "Thus says Hezekiah, 'This day is a day of distress, of rebuke, and of disgrace; children have come to the point of birth, and there is no strength to bring them forth. ⁴ It may be that the LORD your God will hear the words of the Rabshakeh, whom his master the king of Assyria has sent to mock the living God, and will rebuke the words that the LORD your God has heard; therefore lift up your prayer for the remnant that is left.'"

⁵When the servants of King Hezekiah came to Isaiah, ⁶Isaiah said to them, "Say to your master, 'Thus says the LORD: <u>Do not</u> be afraid because of the words that you have heard, with which the young men of the king of Assyria have reviled me. ⁷Behold, I will put a spirit in him, so that he shall hear a rumor and return to his own land, and I will make him fall by the sword in his own land.'"

THE ENIONS WERE SILENT AND DICK HOT PESPER
THE envoys were silent and did not respectively. They showed thuse they returned to King Hozekiah in mourning. They showed thuse they believed the envoy of Assyria and were already defeated
they believed the envoy of Assyria and were directly desired
(22) Devisted THZ 3 Mossengers, Turn to mourning and are reduce
to a defeated attitude
1 Now the King is aware of how much trouble he is in the had not
LISTENED to ISSISTIS warnings and now goes to the house of God
in backcloth.
2 Now he sends 3 messenges to Isrich. This was the prophet he
had not listendal to over the last few years.
(3) Absolute turmoil and fear has overtaken De King. He says all
energy is gone. They could not give but if they were infection.
(4) THEIR hope is that RABSHAKEH HAS SO OFFENDED GOO THAT HE
will intervoke for them. So, they ask Isolah to speak to Gosfor
them. He is seen as the one Goo will Listen to.
5) This to surpresse that they came to Isrich. He was not summoned
by the King.
6 THE message is clear. I anone the tours of the enemy and part
your trust in Gop. Any one can mock Goo No One can defaut Am
@ Con Har a ready put a plan in place to deal with the Assyria
See the see of the see
King. He who tried to tount with fear will Fall By HIS own
tactics. He will return home in fear and die there.
•

B The Rabshakeh returned, and found the king of Assyria fighting against Libnah, for he had heard that the king had left Lachish. B Now the king heard concerning Tirhakah king of Cush, "He has set out to fight against you." And when he heard it, he sent messengers to Hezekiah, saying, "Thus shall you speak to Hezekiah king of Judah: Do not let your God in whom you trust deceive you by promising that Jerusalem will not be given into the hand of the king of Assyria. Behold, you have heard what the kings of Assyria have done to all lands, devoting them to destruction. And shall you be delivered? Have the gods of the nations delivered them, the nations that my fathers destroyed, Gozan, Haran, Rezeph, and the people of Eden who were in Telassar? Where is the king of Hamath, the king of Arpad, the king of the city of Sepharvaim, the king of Hena, or the king of Ivvah?"

Hezekiah's Prayer for Deliverance

¹⁴ Hezekiah received the letter from the hand of the messengers, and read it; and Hezekiah went up to the house of the LORD, and spread it before the LORD. ¹⁵ And Hezekiah prayed to the LORD: ¹⁶ "O LORD of hosts, God of Israel, enthroned above the cherubim, you are the God, you alone, of all the kingdoms of the earth; you have made heaven and earth. ¹⁷ Incline your ear, O LORD, and hear; open your eyes, O LORD, and see; and hear all the words of Sennacherib, which he has sent to mock the living God. ¹⁸ Truly, O LORD, the kings of Assyria have laid waste all the nations and their lands, ¹⁹ and have cast their gods into the fire. For they were no gods, but the work of men's hands, wood and stone. Therefore they were destroyed. ²⁰ So now, O LORD our God, save us from his

8 Not mentioned have it is implied dudah had sent a result to surrender. Rosshakeh returns to His King who is involved.
9 WITHOUT ANY transistion Sennacher b Learns of a plan to attack
Him. He will need to have HEZEKIAH Survender or defadal so
that he will not be cought between too enemies.
10 Here the Assyriau King reports his message to HezekiAH.
He tells Hezerian THAT Goo's Promises are empty and he will be
defeded (1) LOOK arosuo THIS IS WHAT 100 (13) the other
Coo's have not delivered them, and neither will your Goo.
(13) like these other King you can expect to disappear from history.
THESE King Fought and lost, you can face the same if you fail to
SUBMIT TO HIM.
(4) Tie
(14) THE message was also delivered by letters. (see also 2 Chronicles 32.16, 17) Hezekiah HAD IGNORED ZARVIER THE DIRECTIONS FROM GOD
Now Goes to the temple himself where He opens the Letter
and places in Before Goo. (15) They HE STARTS TO PRAM.
(16) He STATES HIS ADDRATION BEFORE GOD. PLACING GOD HIGH ABOUL
AND TOTALLY IN CHARGE. (17) 1-1272KIAH GOD to READ THE LETTER
Stating it Mocks Goo. GOO KNOWS THIS, BUT IT IS HEZEKIAN'S
RESPONSIBILITY TO COmmunicate clearly what he knows and what
he wents from Goo. (B) Part of the letter is true. Other
GOOS DID MOT PROTECT THOSE NATIONS (19) HEZEKIAH KNOWS
these other gods were not real but manmade idols. This is
why they were dostroyed. 20 HezekiAt Says God is real
and can save them. IN Doing THIS GOD Can prove He is
the real living Goo.
•

hand, that all the kingdoms of the earth may know that you alone are the LORD."

Sennacherib's Fall

²¹ Then Isaiah the son of Amoz sent to Hezekiah, saying, "Thus says the LORD, the God of Israel: Because you have prayed to me concerning Sennacherib king of Assyria, ²² this is the word that the LORD has spoken concerning him:

- "'She despises you, she scorns you the virgin daughter of Zion; she wags her head behind you the daughter of Jerusalem.
- "'Whom have you mocked and reviled?

 Against whom have you raised your voice and lifted your eyes to the heights?

 Against the Holy One of Israel!
- By your servants you have mocked the Lord, and you have said, With my many chariots I have gone up the heights of the mountains, to the far recesses of Lebanon, to cut down its tallest cedars, its choicest cypresses, to come to its remotest height, its most fruitful forest.
- I dug wells
 and drank waters,
 to dry up with the sole of my foot
 all the streams of Egypt.

(2) I-lezekinu's Prayse is Answered
22 Here the Louisa notion is seen as a young girl who is
helplessly a Hacked, unable to defend horself. SHE IS MUCKED
and mode tun of-
(23) THOUGH THE ASSYPTAND MOCKED ISRAEL IT IS GOD WHO
they will need to deal with.
24) THE Servants & messangers of AssyriA have mocken GoD as
IF He was not real. THE BRAGGED ABOUT ALL THEIR CONGO
25 Sennacher. b is quoted as speaking that he did all this
would Goo. He digs he divinis He does not see the Mile
of Egypt 42 no obstade. He can defeat anyone there
IS NO OBSTACLE THAT CAN STUP HIM.

- 26 "'Have you not heard
 that I determined it long ago?
 I planned from days of old
 what now I bring to pass,
 that you should make fortified cities
 crash into heaps of ruins,
- while their inhabitants, shorn of strength, are dismayed and confounded, and have become like plants of the field and like tender grass, like grass on the housetops, blighted before it is grown.
- 28 "'I know your sitting down and your going out and coming in, and your raging against me.
- Because you have raged against me and your complacency has come to my ears,

I will put my hook in your nose and my bit in your mouth, and I will turn you back on the way by which you came.'

³⁰ "And this shall be the sign for you: this year you shall eat what grows of itself, and in the second year what springs from that. Then in the third year sow and reap, and plant vine-yards, and eat their fruit. ³¹ And the surviving remnant of the house of Judah shall again take root downward and bear fruit upward. ³² For out of Jerusalem shall go a remnant, and out of

Now, comes the state ment that Assyria could only do this
if Con 30 permitted, IT was Coo's plan of old to use Assyria
As an instrument of Judgment.
(27) GOD HAS REMOVED THERE ENEMIES STRENGTH. GOD VEDUCED Them to a crop to be harvested. Their growth was studed by God. God's hand. Assyrin was morely an instrument used by God.
() A
(28-29) ALL YOUR BRACKING AND SPRAKING AGAINST GOP HAS
made GOO ACT AGAINST 400. Goo will see they are defeated
and made the scores of others.
(30) SAIAH HOW ADDRESSED JUDAN / HEZERIAH. FOR the next 2
years they will have to rely on what grows will THEN
IN + C. 300 VELL THEY WILL PLANT AND HARVEST AS FREE MEN.
they will enjoy a chap of Faur : Plenty. THE FIRST Zyours would be tough but then it will get better.
31 Here the remnant will be seen AS A PLANT FIRMLY
established that also bears fauit. This is ABOUT BEING
BLESTED BY GOD.
32 THIS reduced notion of survivors are part of Goo's promise
and long-range plans. IT is massanic in that it starts in
Jeruszlem and goes out from thore.

Mount Zion a band of survivors. The zeal of the LORD of hosts will do this.

³³ "Therefore thus says the LORD concerning the king of Assyria: He shall not come into this city or shoot an arrow there or come before it with a shield or cast up a siege mound against it. ³⁴ By the way that he came, by the same he shall return, and he shall not come into this city, declares the LORD. ³⁵ For I will defend this city to save it, for my own sake and for the sake of my servant David."

³⁶ And the angel of the LORD went out and struck down 185,000 in the camp of the Assyrians. And when people arose early in the morning, behold, these were all dead bodies. ³⁷ Then Sennacherib king of Assyria departed and returned home and lived at Nineveh. ³⁸ And as he was worshiping in the house of Nisroch his god, Adrammelech and Sharezer, his sons, struck him down with the sword. And after they escaped into the land of Ararat, Esarhaddon his son reigned in his place.

Hezekiah's Sickness and Recovery

38 In those days Hezekiah became sick and was at the point of death. And Isaiah the prophet the son of Amoz came to him, and said to him, "Thus says the LORD: Set your house in order, for you shall die, you shall not recover." ²Then Hezekiah turned his face to the wall and prayed to the LORD, ³ and said, "Please, O LORD, remember how I have walked before you in faithfulness and with a whole heart, and have done what is good in your sight." And Hezekiah wept bitterly.

⁴Then the word of the LORD came to Isaiah: ⁵ "Go and say to Hezekiah, Thus says the LORD, the God of David your father: I have heard your prayer; I have seen your tears. Behold, I will

(3) THE Assyriaus want not take, surround, or come near
Jerosalem. THE HISTORICAL records of Sennacherib do not record any approach or buttle at Jerusalem.
BY THE Assyrians will be forced to return home as they come
He will not let them oven a Hack it.
36 GOO SENDS AN ANGEL TO KILL PART OF THE ASSYDE, AN LAW
37 THE KING D-OPPED HIS CONQUEST at this time.
(38) He is killed By HIS Jon. Another son takes his place
@ ALSO FOUND IN 2 Kings 20 Here is A SHURTER VERSION to set up the prophecies that will Follow. When Isaich come
a botal supprise.
3 Even though this was the work of God DELIVERED THEOLEH
3 Hezeriah overstules his Tanthfulness, but may refer to
WHAT HZ HOPED HIS LIFE represented. He had obtained Goo's forgiveness and demonstrated a growing faith. (4) 2 Kings says Isaich got the revised message before he
even got home. Here Goo changes Direction as an answer to dilegent prayer.
The message even tells the King he will be granted 15 yrs.