²¹ Now Isaiah had said, "Let them take a cake of figs and apply it to the boil, that he may recover." ²² Hezekiah also had said, "What is the sign that I shall go up to the house of the LORD?"

Envoys from Babylon

At that time Merodach-baladan the son of Baladan, king of Babylon, sent envoys with letters and a present to Hezekiah, for he heard that he had been sick and had recovered. ² And Hezekiah welcomed them gladly. And he showed them his treasure house, the silver, the gold, the spices, the precious oil, his whole armory, all that was found in his storehouses. There was nothing in his house or in all his realm that Hezekiah did not show them. ³ Then Isaiah the prophet came to King Hezekiah, and said to him, "What did these men say? And from where did they come to you?" Hezekiah said, "They have come to me from a far country, from Babylon." ⁴ He said, "What have they seen in your house?" Hezekiah answered, "They have seen all that is in my house. There is nothing in my storehouses that I did not show them."

⁵ Then Isaiah said to Hezekiah, "Hear the word of the LORD of hosts: ⁶ Behold, the days are coming, when all that is in your house, and that which your fathers have stored up till this day, shall be carried to Babylon. Nothing shall be left, says the LORD. ⁷ And some of your own sons, who will come from you, whom you will father, shall be taken away, and they shall be eunuchs in the palace of the king of Babylon." ⁸ Then Hezekiah said to Isaiah, "The word of the LORD that you have spoken is good." For he thought, "There will be peace and security in my days."

Physical application Links the healing through Iserah to Goo.
2 Kings 20:5 was the King who was as good as doed woold be in the temple of Goo in 3 days. This is A RESURRECTION SHADOW of Lesus being doed 3 days Isbirth saw the 3 days as proof of this being a miracle of Goo.
THIS was most likely a postour to see what treasured were in Judah. It was hippen in Flattery & the prefer of persond concern
Personal concern THE King takes the bait and shows off or brage about all he has
(3) ISEIGH CONFADETS HEZEIKIAH
THE EDUCISHDESS OF HIS ACTIONS ARE NOT IMMEDIATELY exactles to the King.
(5-6) I sorah tella ale King what his foolish Acrons will cost his
THIS was a way to humilite a nation and Tourthoir winning or defooding them.
B Here Hezekiah shows a spirit of selffeshies, And Dereguard for his responsibilities. He prayed for his own like but did not pray for the notion he had betrayed. This shallowness is a hallmark of lezzekiah and many Leaders. It is not enough to be safe and server It is the leaders responsibility to defend and probability future.

HERE Goo's people will be taken away, the nation defeated, and the prophecy of Isaich listed here come to Furnition.

THIS Section end in darkness and defeat.