

EASTER

**SNAP**SHOT JOURNAL

Book of Luke  
The Road to Jerusalem

Bob Highlands III



EASTER SNAPSHOT Journal  
Book of Luke

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# Your EASTER SNAPSHOT Journal<sup>1</sup>

This Journal is designed to be used with any Bible Translation.

Each day of the week, your goal is to take a SNAPSHOT of the Scripture. SNAP is an acronym for Scripture, Notes, Application, and Prayer. Each part is designed to help you journal and make the Word of God personal and alive. It is important to remember that *“All Scripture is inspired by God and is useful to teach us what is true and to make us realize what is wrong in our lives. It corrects us when we are wrong and teaches us to do what is right. God uses it to prepare and equip his people to do every good work.”* <sup>2</sup> Timothy 3.16-17 There are four aspects of scripture that are crucial if you want to grow in your knowledge and relationship with Jesus. Scripture is there:

1. To Teach us the right way to live our daily lives.
2. To Rebuke us or show us when we are wrong and outside God’s will.
3. To Correct and show us how to get back to where we are supposed to be in our relationship with God.
4. To Train us, so we stay on the right path and not make the same mistakes over and over.

One way to accomplish this is to take a SNAPSHOT of the scriptures daily.

SCRIPTURE: Read today's scripture text at least two times. The second time watch for keywords or themes. Select one verse that stands out to you today and write it in the scripture section. *"For the word of God is alive and powerful. It is sharper than the sharpest two-edged sword, cutting*

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<sup>1</sup> Introduction notes and Twenty Mile Journaling taken from *The Real Jesus, The Life and Teachings of the Son of God SNAPSHOT JOURNAL Volume 2*, © 2013 by Bob Highlands III, Used by permission.

*between soul and spirit, between joint and marrow. It exposes our innermost thoughts and desires."* (Hebrews 4:12 NLT)

NOTES: What is happening in the scripture you just read? Think about the scripture using the 5 W's and 1 H. (Who, What, When, Where, Why, and How) Write any keywords, phrases, or events. Is there a promise I can make part of my spiritual walk? *"He is so rich in kindness and grace that he purchased our freedom with the blood of his Son and forgave our sins. He has showered his kindness on us, along with all wisdom and understanding."* (Ephesians 1:7, 8 NLT)

APPLICATION: How does this passage of scripture I read today affect me directly? Is there a truth I need to know or learn? Is there a warning I need to apply to change my life? Is there a command or clear direction from God? Is there a life principle I need to memorize? Write any of these that stand out to you. Remember, *"All Scripture is inspired by God and is useful to teach us what is true and to make us realize what is wrong in our lives. It corrects us when we are wrong and teaches us to do what is right. God uses it to prepare and equip his people to do every good work."* (2 Timothy 3:16, 17 NLT)

PRAY: There are two acronyms that will help you have a more complete and rounded prayer time. Prayer is not just asking God for a list of items you want Him to do for you. It is communicating with Him on a one-to-one level. A simple way to think about prayer is to use the word ASK.

That stands for **A**sk, **S**eek, **K**nock. (Luke 11:9-19) Jesus taught that his disciples were to ask and keep on asking. They were to seek and keep on seeking, and they were to knock and keep on knocking. We are to apply this to our prayer lives. We keep on praying until we get an answer from God.

Here is a simple outline to help you use the acronym for PRAY:

**Prepare** - Read the first three sections thru. Write down any request or any needs with a box before each one.

**Remember** - What has God done for you and promised to you? What request has he answered? (When prayers are answered, check them in the boxes beside each one.)

**Ask** - Take the time to ask for guidance, needs, friends, family, and spiritual protection, as well as for wisdom and understanding.

**Yield** - You need to be willing to allow God to change you. If you are going to let his scripture change you, then you must yield each day to Him anew.

The standard way to end a prayer is to say AMEN. This word does not mean 'the end.' It means 'so be it.' You submit your prayer and your life to God and ask Him to make the final decisions and guide your life even as your prayer closes.

Take time to listen. God speaks in a whisper, through circumstances, events, and even friends and family, but he especially speaks from his written word.

*"Come close to God, and God will come close to you."*  
(James 4:8 NLT)

Types of Prayers *"I urge you, first of all, to pray for all people. Ask God to help them; intercede on their behalf, and give thanks for them."* 1 Timothy 2:1

Four types of prayer are mentioned here.

General prayers: This covers our basic conversation with God, including the time we spend in the word discovering His truth for our lives.

Help and guidance: Our prayers are a way to reach out to God to get direction for our lives and the lives of those we love and care about, as well as our enemies.

Intercession: Praying for the needs of others.

Thanksgiving: We must never forget to thank God for the prayers he has answered and the guidance he gives us each day.

Hindrances to Prayers: There are four critical hindrances to prayer and having your prayers answered.

1. **Sin:** To allow anything into our lives that God does not approve of will hinder our honest approach to a holy and loving God.
2. **Sleep:** If you are always tired when you pray, you will not be focused on your time with God.
3. **Sloth:** Not taking the time of prayer seriously and just being lazy with our devotional life means we often come to him more as an emergency response than as a dear father and friend.
4. **Satan:** He puts every obstacle in our way he can to stop us from calling on God.

### Prayer Promises of Jesus

*And I will do whatever you ask in my name, so that the Son may bring glory to the Father. You may ask me for anything in my name, and I will do it.* John 14.13-14

### What you need:

1. Your SNAPSHOT Journal: The Journal has been designed to be used with any personal devotion you are using.
2. Your Bible: You may use any Bible you want with the SNAPSHOT journal. One that is easy to read and with good notes is recommended.
3. A small notepad: This will serve two purposes. First, if you remember something, you need to do later write it down and go back to your SNAPSHOT\_for the day. Second, you may need to make an additional note and not have enough room. I use super-sticky notes and then add them to the journal page.
4. A pen and highlighter: If you write it down, you will remember it better, and it will cause you to think more clearly about what you have read. You will be amazed as you read it later how much God will reveal to you.

### When should you Journal?

This mostly depends on your schedule, but as a rule, you should plan to do it at the same time every day. If you try to squeeze it in when you have a few free minutes, it will often get squeezed out. If your Journal time is not a priority, it will not get done. Select a time when you can journal each day. It should be a time when you are fresh enough to be receptive to God and His word. You should schedule about 30 minutes each day for your SNAPSHOT journal time.

## **Twenty Mile Journaling**

The first time I heard about the twenty-mile march, I was sitting in a leadership conference. It sparked an interest that sent me to Jim Collin's book *Great By Choice*.<sup>2</sup> He outlined the basic concept of a twenty-mile march using large corporations of the twentieth and twenty-first centuries. I was so intrigued that I read the story of the race to the South Pole between Robert Scott and Roald Amundsen from a century ago.<sup>3</sup> The twenty-mile march is a life principle that applies to each person and can determine our success or failure. It has solid spiritual implications, as we will see shortly.

"The twenty-mile march is more than a philosophy. It is about having a concrete, clear, intelligent, and rigorous resumed performance mechanism that keeps you on track."<sup>4</sup> The twenty-mile march is based on the goal of achieving a twenty-mile journey no matter how bad or how good the conditions are. It is about being consistent in life. It is not allowing yourself to

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<sup>2</sup> Jim Collins and Morten T. Hansen, *Great by Choice: Uncertainty, Chaos, and Luck--Why Some Thrive Despite Them All*, New York, NY: HarperCollins Publishers., 2011.

<sup>3</sup> Roland Huntford, *The Last Place on Earth*, New York, NY: The Modern Library, 1999

<sup>4</sup> Collins, 40.



underachieve and not pushing too hard, and overextending yourself.

The year was 1911, and no one had ever been to the South Pole. Antarctica was a vast undiscovered, and unknown continent. Robert Scott of Great Britain and Roald Amundsen of Norway led polar expeditions with the hope of being the first to reach the South Pole. Amundsen had a set goal of 18 to 22 miles a day to accomplish his goal. He stuck to it in good and bad weather. Even in some of the most severe conditions, he kept going. He only rested a handful of days. He also stayed within his goal even in the best conditions. He had learned from Eskimos of North America that to over-exert in polar conditions can be one of the worse things you can do. With only about forty miles left to reach the South Pole and with perfect conditions, he refused to give in to his men's wishes and make one last dash to the pole. On December 14, 1911, he led the first expedition to the South Pole.

In stark contrast, Robert Scott had no daily goal. His party languished and often stopped in even moderate weather conditions. His journal is filled with complaints about the bad weather. Compared to the Amundsen journal Scott had far fewer bad days, but he stopped three times as often and waited for better weather. Then he would push his men to exhaustion. This would lead to mistakes and more down days. Scott arrived at the South Pole a month after Amundsen on January 17, 1912.

Their trips home were much the same. Amundsen stuck to the 20-mile march and arrived back at his base without losing one man. Scott, on the other hand, had members of his expedition die along the way. He was out of food and lost when he froze to death just 10 miles from his resupply depot.

Collins says that the 20-mile march creates two distinct SELF-IMPOSED discomforts in a person. "(1) the discomfort of unwavering commitment to high performance in difficult conditions, and (2) the discomfort of holding back in good conditions."<sup>5</sup> Collins is clear that it comes down to a consistent daily commitment not to give in under difficult conditions or circumstances, as well as not over-extending in what appears to be optimal conditions or circumstances.

Personal Biblical journaling has to be an unwavering commitment that you stick to even in the worst circumstances. You also need to know that you cannot stock up or catch up and receive the spiritual growth you need. That is like overeating at a large meal and thinking you will not need to eat again for a week. Twenty-mile journaling is taking in the right amount of spiritual food each day. It is what Collins calls the Goldilocks effect, not too much, not too little, just the right amount.

The purpose of the SNAPSHOT journals is to keep you on track. Each day you complete your journal entry and take time to pray you are making a twenty-mile spiritual trek. Scott and Amundsen both had the same goal of reaching the South Pole. Amundsen stuck to a twenty-mile daily goal as his prime rule. He arrived at the South Pole and returned home safely. Scott had no daily goal, arrived at the South Pole a month later, and froze to death in his tent just ten miles from a poorly marked supply depot. Your goal should be to journal and pray each day. That is your twenty-mile journaling goal.

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<sup>5</sup> Collins, 40.

## **Easter SNAPshot Journal**

This SNAPshot Journal uses the book of Luke to look at the journey of Jesus as He traveled toward Jerusalem for the last time. Luke uses 9 of his 24 chapters to tell the reader about this journey. Luke 9.51 begins the final journey. "As the time drew near for him to ascend to heaven, Jesus resolutely set out for Jerusalem." The rest of the book of Luke is centered on this journey and the final time Jesus approaches and ministers in Jerusalem.

The goal of this study is to help you to dig deeper into this last journey and to apply it to your life. This journal is designed to help you anticipate Easter and to help you in your journey toward the trial, death, and resurrection of Jesus.

The Christian Church has gathered on Sunday for the last two centuries as a weekly reminder of the resurrection. It is also a reminder that we, the followers of Jesus, are on the winning side. Each Sunday, we meet to celebrate His victory over death, which frees the believer from the curse of sin.

This journal is designed to cover parts of 8 weeks, starting on Ash Wednesday and finishing up the Wednesday after Easter. Weekdays are for journaling. Saturday is for catching up if a day was missed, and Sunday is set aside for the Sunday message.

I earnestly hope you discover something new and deeper and are challenged to a richer faith this Easter season. The gift of God is that He will multiply your time in His word over and over. Jesus said, "*Give, and you will receive. Your gift will return to you in full—pressed down, shaken together to make room for more, running over, and poured into your lap. The amount you give will determine the amount you get back.*" Luke 6.38 This applies to the Word of God and the time we spend studying it and praying. Maranatha Lord Jesus.

## **The SEASON of LENT**

The season of Lent is when the church and believers prepare for Easter. Lent covers the 46 days before Easter and starts on Ash Wednesday. Lent is usually seen as the 40 days before Easter, not including Sundays, when believers reflect, repent, and prepare to celebrate the resurrection of Jesus. One key aspect of Lent is Christian fasting and closely monitoring self-discipline as part of a period of intensive reflection. The 40 days of Lent are representative of Christ's 40 days of temptation.

During Lent, there are a series of Holy days. The first is Ash Wednesday. The ashes are symbolic of repentance, grief, and a commitment to a new and deeper relationship with Christ. The second day is Maundy Thursday. This is the day Christ celebrated Passover with his disciples and prepared personally for the task ahead. The third is Good Friday. This is the day of the crucifixion of Jesus and is called Good Friday because this was all part of God's plan of redemption. The last is Easter Sunday. This is the day we celebrate the resurrection of Jesus from the dead. This is also the reason the church meets every Sunday of the year to celebrate each week and remind the believers and the world of Christ's victory.

Week

# ONE

**ASH WEDNESDAY SNAP-shot**

Date \_\_\_\_\_

Today's Scripture Text: Luke 9.51-62

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**THURSDAY SNAP-shot**

Date \_\_\_\_\_

Today's Scripture Text: Luke 10.1-24

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**FRIDAY SNAP-shot**

Date \_\_\_\_\_

Today's Scripture Text: Luke 10.25-42

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TWO

**MONDAY Message SNAP-shot**

Date \_\_\_\_\_

Today's Scripture Text: Luke 11.1-13

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**TUESDAY SNAP-shot**

Date \_\_\_\_\_

Today's Scripture Text: Luke 11.14-36

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**WEDNESDAY SNAP-shot**

Date \_\_\_\_\_

Today's Scripture Text: Luke 11.37-54

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**THURSDAY SNAP-shot**

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Today's Scripture Text: Luke 12.1-12

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**FRIDAY SNAP-shot**

Date \_\_\_\_\_

Today's Scripture Text: Luke 12.13-59

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**THREE**

**MONDAY Message SNAP-shot**

Date \_\_\_\_\_

Today's Scripture Text: Luke 13.1-9

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**TUESDAY SNAP-shot**

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Today's Scripture Text: Luke 13.10-21

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**WEDNESDAY SNAP-shot**

Date \_\_\_\_\_

Today's Scripture Text: Luke 13.22-35

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**THURSDAY SNAP-shot**

Date \_\_\_\_\_

Today's Scripture Text: Luke 14.1-24

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**FRIDAY SNAP-shot**

Date \_\_\_\_\_

Today's Scripture Text: Luke 14.25-35

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**FOUR**

**MONDAY Message SNAP-shot**

Date \_\_\_\_\_

Today's Scripture Text: Luke 15.1-32

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**TUESDAY SNAP-shot**

Date \_\_\_\_\_

Today's Scripture Text: Luke 16.1-31

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**WEDNESDAY SNAP-shot**

Date \_\_\_\_\_

Today's Scripture Text: Luke 17.1-19

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**THURSDAY SNAP-shot**

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Today's Scripture Text: Luke 17.20-37

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**FRIDAY SNAP-shot**

Date \_\_\_\_\_

Today's Scripture Text: Luke 18.1-8

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Week

**FIVE**

**MONDAY Message SNAP-shot**

Date \_\_\_\_\_

Today's Scripture Text: Luke 18.9-30

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**TUESDAY SNAP-shot**

Date \_\_\_\_\_

Today's Scripture Text: Luke 18.31-43

**SCRIPTURE** \_\_\_\_\_  
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**NOTES** \_\_\_\_\_  
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**APPLICATION** \_\_\_\_\_  
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**PRAYER**  \_\_\_\_\_  
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**WEDNESDAY SNAP-shot**

Date \_\_\_\_\_

Today's Scripture Text: Luke 19.1-10

**SCRIPTURE** \_\_\_\_\_

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**NOTES** \_\_\_\_\_

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**PRAYER**  \_\_\_\_\_

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**THURSDAY SNAP-shot**

Date \_\_\_\_\_

Today's Scripture Text: Luke 19.11-27

**SCRIPTURE** \_\_\_\_\_  
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**NOTES** \_\_\_\_\_  
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**APPLICATION** \_\_\_\_\_  
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**PRAYER**  \_\_\_\_\_  
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**FRIDAY SNAP-shot**

Date \_\_\_\_\_

Today's Scripture Text: Luke 19.28-44

**SCRIPTURE** \_\_\_\_\_

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**PRAYER**  \_\_\_\_\_

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Week

**SIX**

**MONDAY Message SNAP-shot**

Date \_\_\_\_\_

Today's Scripture Text: Luke 19.45-48

**SCRIPTURE** \_\_\_\_\_

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**PRAYER**  \_\_\_\_\_

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**TUESDAY SNAP-shot**

Date \_\_\_\_\_

Today's Scripture Text: Luke 20.1-26

**SCRIPTURE** \_\_\_\_\_  
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**NOTES** \_\_\_\_\_  
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**APPLICATION** \_\_\_\_\_  
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**PRAYER**  \_\_\_\_\_  
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**WEDNESDAY SNAP-shot**

Date \_\_\_\_\_

Today's Scripture Text: Luke 20.27-47

**SCRIPTURE** \_\_\_\_\_

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**PRAYER**  \_\_\_\_\_

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**THURSDAY SNAP-shot**

Date \_\_\_\_\_

Today's Scripture Text: Luke 21.1-4

**SCRIPTURE** \_\_\_\_\_  
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**NOTES** \_\_\_\_\_  
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**APPLICATION** \_\_\_\_\_  
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**PRAYER**  \_\_\_\_\_  
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**FRIDAY SNAP-shot**

Date \_\_\_\_\_

Today's Scripture Text: Luke 21.5-38

**SCRIPTURE** \_\_\_\_\_

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**PRAYER**  \_\_\_\_\_

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Week

# SEVEN

**MONDAY Message SNAP-shot**

Date \_\_\_\_\_

Today's Scripture Text: Luke 22.1-38

**SCRIPTURE** \_\_\_\_\_  
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**NOTES** \_\_\_\_\_  
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**APPLICATION** \_\_\_\_\_  
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**PRAYER**  \_\_\_\_\_  
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**TUESDAY SNAP-shot**

Date \_\_\_\_\_

Today's Scripture Text: Luke 22.39-53

**SCRIPTURE** \_\_\_\_\_  
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**NOTES** \_\_\_\_\_  
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**APPLICATION** \_\_\_\_\_  
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**PRAYER**  \_\_\_\_\_  
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**WEDNESDAY SNAP-shot**

Date \_\_\_\_\_

Today's Scripture Text: Luke 22.54-62

**SCRIPTURE** \_\_\_\_\_

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**NOTES** \_\_\_\_\_

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**PRAYER**  \_\_\_\_\_

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**MAUNDY THURSDAY SNAP-shot**

Date \_\_\_\_\_

Today's Scripture Text: Luke 22.63-23.25

**SCRIPTURE** \_\_\_\_\_  
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**NOTES** \_\_\_\_\_  
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**APPLICATION** \_\_\_\_\_  
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**PRAYER**  \_\_\_\_\_  
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**GOOD FRIDAY SNAP-shot**

Date \_\_\_\_\_

Today's Scripture Text: Luke 23.26-56

**SCRIPTURE** \_\_\_\_\_

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**PRAYER**  \_\_\_\_\_

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**EASTER SUNDAY SNAP-shot**

Date \_\_\_\_\_

Today's Scripture Text: **Luke 24.1-12**

**SCRIPTURE** \_\_\_\_\_  
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**NOTES** \_\_\_\_\_  
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**APPLICATION** \_\_\_\_\_  
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**PRAYER**  \_\_\_\_\_  
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Week

# EIGHT

**MONDAY Message SNAP-shot**

Date \_\_\_\_\_

Today's Scripture Text: Luke 24.13-35

**SCRIPTURE** \_\_\_\_\_  
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**NOTES** \_\_\_\_\_  
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**APPLICATION** \_\_\_\_\_  
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**PRAYER**  \_\_\_\_\_  
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**TUESDAY SNAP-shot**

Date \_\_\_\_\_

Today's Scripture Text: Luke 24.36-49

**SCRIPTURE** \_\_\_\_\_

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**PRAYER**  \_\_\_\_\_

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**WEDNESDAY SNAP-shot**

Date \_\_\_\_\_

Today's Scripture Text: Luke 24.36-53

**SCRIPTURE** \_\_\_\_\_  
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**NOTES** \_\_\_\_\_  
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**APPLICATION** \_\_\_\_\_  
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**PRAYER**  \_\_\_\_\_  
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