

ISAIAH IS THE MOST QUOTED BOOK IN N.T. & USED BY JESUS THE MOST OF ANY O.T. BOOK. 61 VERSES ARE QUOTED 85 TIMES IN THE N.T. ISAIAH IS QUOTED DIRECTLY 22 TIMES BY NAME IN N.T.

ISAIAH USES 2,186 DIFFERENT WORDS IN HIS BOOK, AND A MULTITUDE OF LITERARY STYLES.

NO DIRECT LINK TO ROYAL FAMILY YET HE HAD CONSTANT ACCESS TO KINGS AND PRIEST. APPEARS TO HAVE FREE ACCESS TO ALL THE LEADERSHIP OVER THE REIGN OF FOUR KINGS.

3RD LONGEST BOOK IN BIBLE. PSALM #1 JEREMIAH #2
1292 VERSES IN ISAIAH

DIVIDED INTO 2 PARTS. PARALLELS O.T. - N.T.

PARALLELS O.T. CHAPTERS 1-39 N.T. CHAPTERS 40-66

DR. KENNETH JONES POINTS OUT THE DUAL DANGER OF FINDING THE MESSIAH IN EVERY VERSE OR NOT FINDING MESSIANIC PROPHECIES ANYWHERE.

Dead Sea Scrolls - Isaiah

1946 - THE DEAD SEA SCROLLS WERE UNCOVERED. IT CONTAINED A COMPLETE COPY OF THE BOOK OF ISAIAH. THE SCROLL IS 10.2 INCHES HIGH AND TWENTY-FOUR FEET LONG. THIS HAS BEEN DATED TO AROUND 200 B.C. THUS IT WAS STILL PROPHECY AND WAS NOT WRITTEN AFTER THE FACTS OF THE MURDER. THE CRITICS HAVE A GREAT PROBLEM SHOWING HOW IT WAS WRITTEN FOR THE 1ST TIME WHEN IT HAD ALREADY BEEN TRANSLATED INTO GREEK AND STORED IN CAVES BY THE DEAD SEA (SCHUCK MEYER).

ONE OR TWO ISAIAH'S

IT WAS NOT UNTIL 1789 THAT THE GERMAN SCHOLAR J.C. DÖDERLEIN PROPOSED THAT ISAIAH HAD MORE THAN ONE AUTHOR. HE SAID THE EXACTNESS OF THE PROPHECIES IN ISE. 40-66 WAS ONLY POSSIBLE AS HISTORICAL INFORMATION. FURTHER, HE SAID THE LITERARY STYLES AND VOCABULARY USAGE POINTED TO DIFFERENT WRITERS. THIS THEORY OPENED THE FLOODGATES OF A SERIES OF VARIOUS WRITERS FOR DIFFERENT SECTIONS OF THE BOOK OF ISAIAH THAT SOME HAVE THE ORIGINAL ISAIAH WRITING LESS THAN 80 VERSES OF THE 1,292 VERSES. THEY SAY ISAIAH'S WRITING ARE TOO ACCURATE TO BE PROPHECY.

JOHN EXPLICITLY SHOWS US THERE IS BUT ONE ISAIAH. IN JOHN 12.37-41 HE QUOTES FROM TWO DIFFERENT PARTS OF THE BOOK OF ISAIAH. IN JOHN 12.38 JOHN MAKES REFERENCE TO ISAIAH 53.1 WHICH IS IN THE SECOND SECTION OF ISAIAH. THIS IS THE SECTION THAT ACCORDING TO LIBERAL SCHOLARS WAS WRITTEN BY SOMEONE OTHER THAN ISAIAH. THEN IN JOHN 12.40 JOHN QUOTES FROM ISAIAH 6.10 WHICH IS IN THE FIRST SECTION OF ISAIAH. THEN JOHN SAYS, "ISAIAH SAID THESE THINGS BECAUSE..." JOHN 12.41 JOHN WAS WRITING NOT TO PROVE 'ONE' ISAIAH, BUT THAT IS EXACTLY WHAT HE DOES.

THE DIFFERENCE OF LITERARY STYLE AND VOCABULARY USAGE ARE NOT ABOUT DIFFERENT WRITERS BUT THE CHANGE OF EMPHASIS AND SUBJECT MATTER. IF GOD KNOWS THE FUTURE THEN HE CAN TELL HIS PROPHECY IN ADVANCE THE EXACT NAME OF THE COMING KING. THIS TO CEMENT THE PROPHECY AS ACCURATE.

*THIS IS SUBJECTIVE WITHOUT EVIDENCE. LEADING TO CONCLUSIONS BASED ON FEELINGS AND SPECULATION W/NO EVIDENCE.