



If you are planning to do the deep dive into Isaiah then pick up your <u>Isaiah Bible packet</u> and <u>Isaiah book outline</u> today.

WEDNESDAY January 29, Bible study at 6 p.m. —7 p.m. as we cover a deeper look at the weeks scriptures and answer your questions.

Leadership Team Meeting

Saturday February 8, 9 a.m.

Women in the Word

Saturday February 15, 10 a.m.

BIBLE FUED February 21

with potluck dinner 5 p.m.

Men's Group Bible Study

February 22, 9 a.m.

More information and downloads available at SonriseChurch.com



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The CALL

•	 Come to me, all who labor and are heavy laden, and I wi give you rest. Take my yoke upon you, and learn from m for I am gentle and lowly in heart, and you will find rest 		
	for your souls. For my yoke is easy, and my burden is		
	light." Matthew 11.28-30		

1.	The _	and the (REST)	
	•	The choice that Jesus calls us to make.	
2.	The _	and the (REST)	
	•	This is surrendering OUR will to HIS will.	
3.	The _	with the (JESUS)	
	•	He is the LORD of our lives.	

Salvation Explained by PAUL

 Come •For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. Romans 3.22b-25a ESV The ______ need is explained.
 The _____ are shown as a gift.
 The _____ made by Jesus.
 The _____ made by God.
 The _____ of faith.



- For In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said:
- "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!"
- And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"



This week, I have a list of Messianic prophesies about Jesus in the first part of the book of Isaiah. For each of the following, see if you can determine the meaning or main message the prophecy tells us.

You can find additional help online with pastor Bob's notes on the Sonrise Web page and also online at Biblehub.com under the study section.

MONDAY: Read Isaiah 2.1-5, The Mountain of the LORD

<u>TUESDAY</u>: Read Isaiah 4.2-6 Branch of the LORD; Read Isaiah 7.10-14 The sign of IMMANUEL

WEDNESDAY: Read Isaiah 9.1-7, The Child & His reign

THURSDAY: Read Isaiah 11.1-16 The King's reign

<u>FRIDAY</u>: Read Isaiah 12.1-6 The power of salvation.

<u>SATURDAY</u>: Read Isaiah 35.1-10 The Spiritual Kingdom revealed.

One final note for this week's study: As you read Isaiah, watch for the one-liners that speak to the coming Messiah. These can be found in places like Isaiah 6.13. They appear throughout the book and point to the coming spiritual Kingdom of Jesus.



HOPE

- And though a tenth remain in it, it will be burned again, like a terebinth or an oak, whose stump remains when it is felled."
- The nation of Judah is WITHOUT _____ and will be judged.
- THE HOLY SEED IS ITS STUMP.
- This is the _____ of Isaiah.
- He is called to surrender his life and personal ambitions to serve God with a ______ of preaching to people who will not listen.
- He must look beyond his own lifetime to ______
 that is promised in the future.

Week FOUR Summary

First: Everyone is called to repent (turn from sin) and to accept Jesus as their _____ and their _____.
 Second: Some^ receive the call to be prophets, pastors, teachers, or evangelists. They are called into.

- Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said:
- "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."
- And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?"
- ◆ Then I said, "Here I am! Send me."
- And he said, "Go, and say to this people: "'Keep on hearing, but do not understand; keep on seeing, but do not perceive.' Make the heart of this people dull, and their ears heavy, and blind their eyes; lest they see with their eyes, and hear with their ears, and understand with their hearts, and turn and be healed."
- Then I said, "How long, O Lord?"
- And he said:
- "Until cities lie waste without inhabitant, and houses without people, and the land is a desolate waste,
- and the LORD removes people far away,
- and the forsaken places are many in the midst of the land.
- And though a tenth remain in it, it will be burned again, like a terebinth or an oak, whose stump remains when it is felled."
- The holy seed is its stump.

A Personal Experience

- In the year that King Uzziah died
 - At 16, he became king and reigned for 52 years; the last 12 years, he suffered from LEPROSY brought on when he offered _____ in the temple.

I (Isaiah)	• "Here I am! Send me."
♦ This is ISAIAH'S of	 The response of a person called into ministry is more than
an encounter with God.	a declaration of acceptance it is a promise of
saw the LORD	·
The angels describe the LORD as,	"Go, and say to this people:
!	 God's messenger is not guaranteed
\Diamond	Isaiah is told of their hard hearts. Their hearts are made
Compared to the of GOD Isaiah realizes	dull through the rejection of the message.
his uncleanness. Isaiah lacks	
He has UNCLEAN LIPS and declares his in	
the presence of God.	
His are removed by a coal from the altar	
that burns before God.	
Guilt : He is , this is	
more than a, this is being made	
completely innocent.	
♦ Sins for: This is an act of	
where both parties are change.	
	 The Question "How long, O Lord?" This question can haunt the person who is called by God. How much commitment does God want from him or her? A weekend, a week, a summer, or their entire life? ! God's response is not about the people's
<u>Isaiah's Call</u>	response, but about Isaiah's commitment.
	• is God's way of saying this is the way even
• "Whom shall I send, and who will go for us?"	if you travel alone.
Here God describes Himself in the and the	is even if they don't listen or there is no
in the same sentence.	one left to listen.
God always give the person a choice.	 Romans 11.29 For the gifts and the calling of God are
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