



If you are planning to do the deep dive into Isaiah then pick up your <u>Isaiah Bible packet</u> and **Isaiah book outline** today.

WEDNESDAY February 12, Bible study at 6 p.m.—7 p.m. as we cover a deeper look at the weeks scriptures and answer your questions.

#### Women in the Word

Saturday February 15, 10 a.m.

### **BIBLE FEUD February 21**

with potluck dinner 5 p.m.

## **Men's Group Bible Study**

February 22, 9 a.m.

### **Leadership Team Meeting**

Saturday March 8, 9 a.m.

More information and downloads available at SonriseChurch.com



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## **Understanding Prophetic Language**

| <b>♦</b> | Is it , , or ?   |
|----------|--|
| <b>♦</b> | To understand prophetic language, you must understand the  |
|          | difference between,, and   |
| •        | 2 Corinthians 12.2 "I know a man in Christ who fourteen years  |
|          | ago—whether in the body I do not know, or out of the body I do not know, God knows—such a man was caught up to the HEAVEN. |
| •        | Scripture is our guide, and Paul clearly helps us understand what we need to watch for when reading about                  |
|          | The Three Heavens  |
| <b>*</b> | Heaven : Genesis 1.1 "In the   |
|          | beginning God created the heavens and the earth."  |
| <b>*</b> | Heaven number one is the   |
| •        | It includes the,, and all the  |
|          | stuff up in the  |
| •        | Heaven : Revelation 4.2  |
|          | "Immediately I was in the Spirit; and behold, a throne was standing in heaven, and One sitting on the throne."             |

| • | Heave    | n number three is where                                      | on his      |
|---|----------|--|-------------|
|   | throne   | e, the angels, and all the saved gather and will live        |             |
|   | foreve   | r.   |             |
| • | lt inclu | udes the of God, the new Jerusalem,                          | the         |
|   | angels   | s, and all the   |             |
| • | Heave    | n: Matthew 24.29 "But  |             |
|   | immed    | diately after the tribulation of those days THE <u>SUN V</u> | <u>VILL</u> |
|   | BE_      | , and the moon will not give its                             | 5           |
|   | LIGHT,   | , AND THE STARS WILL FALL from the sky, and the              |             |
|   | power    | s of the heavens will be shaken."                            |             |
| • | Heave    | n number Two is  |             |
|   | dealin   | g with the judgment upon rulers and nations.                 |             |
| • | The us   | se of the words,,  | ,           |
|   | and _    | is symbolic of position and power.                           |             |
| • | ls it _  | ,, or  | ? The       |
|   | answe    | r is in the  |             |
|   | 1.       | HEAVEN Number one is the                                     |             |
|   | 2.       | HEAVEN Number Two is   |             |
|   |          | about power and position.                                    |             |
|   | 3.       | HEAVEN Number Three is where                                 | _ and       |
|   |          | rules on His throne.   |             |
|   |          | The Third Heaven Key Facts                                   |             |
| • | The      | •  | on          |
|   | HIS th   | rone in holiness forever.                                    |             |
|   | 1.       |  | but         |
|   |          | are cast into the lake of fire. Revelation 21.8              |             |
|   | 2.       |  |             |
|   |          | heaven. Revelation 21.27 There is no sin in heave            |             |
|   |          | includes PAST, PRESENT, and FUTURE.                          |             |
|   | 3.       | The 3rd Heaven is where we will spend                        |             |
|   |          | Colossians 3.4 see also 1 Thessalonians 4.17                 |             |



This week we will look at Chapters 34 & 35 as we finish the first section of the Book of Isaiah. This first section has focused on Judgment and Hope. After reading both chapters, we will look at several verses and cross-reference them each day. What do you see God doing in these verses? How can you apply this to your personal life and growth? What is the KEY lesson God has for you from these verses today?

**MONDAY**: Read Isaiah 34.2 & Romans 1.18 & Revelation 20.15

**TUESDAY**: Read Isaiah 34.8 & 2 Thessalonians 1.6-10 & Romans 2.8-9

**WEDNESDAY**: Read Isaiah 24.16 & Psalm 33.9 & Luke 21.33

**THURSDAY**: Read Isaiah 35.4 & James 5.7-9 & Isaiah 40.9-11

**FRIDAY**: Read Isaiah 35.8 & Matthew 7.13-14 & Titus 2.11-14

**SATURDAY**: Read Isaiah 35.10 & Revelation 15.2-4 & Revelation 21.4

This is a reminder that Pastor Bob's notes are online at https://sonrisechurch.com/messages-2025.html. You can also get help at https://biblehub.com by clicking on the STUDY section and entering the scripture text. Digging Deeper is all up to you, so go for it.







## **Heaven, Heaven or Heaven?**

| Revelation 12.7-9                |                                 |
|----------------------------------|---------------------------------|
| Now war arose in                 | _ HEAVEN, Michael and his       |
| angels fighting against the drag | gon. And the dragon and his     |
| angels fought back, but he was   | s defeated, and there was no    |
| longer any place for them in     | HEAVEN. And the                 |
| great dragon was thrown down     | n, that ancient serpent, who is |
| called the devil and Satan, the  | deceiver of the whole world— he |
| was thrown down to the earth,    | and his angels were thrown      |
| down with him.                   |                                 |
|                                  |                                 |

- ♦ Which <u>HEAVEN</u> is talked about here?
- Ask three key questions?
  - 1. Is this about the sky or the natural universe? Heaven # ONE
  - 2. Is this about sin, power, or the punishment of evil? Heaven # TWO
  - 3. Is this about God ruling in heaven? Heaven # THREE

## Week SIX Summary

| • | First: Isaiah 14 is about the defeat and judgment of the   |  |  |
|---|--|--|--|
|   | of and has nothing to do with  |  |  |
|   | Satan, the Devil, The Serpent, The Dragon, the Leviathan, Belial,  |  |  |
|   | Beelzebub AKA The Lord of the Flies.   |  |  |
| • | Second: is the transliteration of the word that should be translated Day Star, Star of the Morning, Morning Star, Shining Star, or the Shining one. He is the KING OF BABYLON! |  |  |

# <u>Isaiah 13 & 14</u>

| <b>♦</b> | The 13th Chapter of Isaiah is about the punishment and the         |
|----------|--|
|          | complete destruction of the of Babylon.                            |
|          | Vs. 19: "Babylon, the glory of kingdoms, the splendor              |
|          | and pomp of the Chaldeans, will be like                            |
|          | AND when God overthrew them."                                      |
| •        | The 14th Chapter of Isaiah, verses 4 through 23, is about the      |
| •        | punishment of the of Babylon.                                      |
|          | ♦ Vs. 4 "take up this taunt against the of                         |
|          | Babylon"   |
|          |  |
|          | <u>Isaiah 14 The Story of a Wicked King</u>                        |
| •        | Vss. 3-4 Isaiah is told to rest, and then He is to "sing this song |
|          | of contempt against the of Babylon." BSB                           |
| <b>♦</b> | Vss. 4b-6 This is what God's judgment looks like. The Lord Has     |
|          | broken the staff of the wicked the scepter of rulers"              |
| •        | Vs 7-8. The results are the whole earth is at rest and quiet.      |
| <b>♦</b> | Vs. 9 Sheol, or the OF THE , is                                    |
|          | ready to receive the Babylonian King. Other Kings have gone        |
|          | there before him.  |
| <b>♦</b> | Vs. 10 Here the other dead kings taunt him. He who was so          |
|          | mighty will now join them in death and defeat.                     |
|          |  |
| •        | Vss. 11 His glory is now the pit of Sheol. Maggots become his      |
|          | bed and worms are his blanket.                                     |
| •        | Vs 12 He has fallen from the He                                    |
|          | has lost his position of power and authority, and he no longer     |
|          | shines among men.  |
| •        | Vs 13 When he was alive, he boasted that he would rise to the      |
|          | above everyone.  |
| •        | Vs 14 His pride and arrogance made him believe he was              |
|          | than God Himself.  |
|          |  |
| •        | Vs. 15 Instead he is slain and to                                  |
|          | the realm of the dead the pit of Sheol.                            |

| ♦ Vs                     | ss. 16-17 The king of Babylon is almost unrecognizable  | is seen by many as the tragic hero who takes on God by                                      |
|--------------------------|---|---|
| wi                       | ithout his robes and power. He who thought he would be  | fighting a war in heaven which he loses.  |
|                          | is just a   | <ul> <li>This War In Heaven is based on Revelation 12.7-9 and Isaiah</li> </ul>             |
| ♦ Vs                     | ss. 18-20a All the great kings are buried in their tombs, but                                   | 14.12. (more on these shortly)  |
| th                       | nis king of Babylon be buried. His soul is emoved to Sheol, and his body is trampled underfoot. | <ul> <li>Satan takes on God in the Garden and loses again. Genesis</li> <li>3.14</li> </ul> |
|                          | ss. 20b-21 Because of his sinful ways his children are  | <ul> <li>Satan spends all the rest of his life in opposition to God and</li> </ul>          |
|                          | aughtered, and no one knows their names.  | God's creation.   |
|                          | ss. 22-23 His ends with him.  | <ul> <li>This story is told from pulpits almost every Sunday somewhere</li> </ul>           |
|                          | abylon will be destroyed and left barren.   | Yet, it is and the work of a man glueing  |
| De                       | abylon will be destroyed and left barren.   | scripture together.   |
|                          |   | <u>Translation or Transliteration</u>   |
|                          |   | ♦ The king James Bible was published in 1611 at the direction o                             |
|                          |   | King James. It is an update of the Bishop's Bible translation                               |
|                          |   | with updates King James wanted to make him and the  |
|                          |   | monarchy look better.   |
|                          | John Milton The Story of a Blind Poet   | Much of the translation work was done from the  |
|                          |   | because of its widespread acceptance and lack of Hebrew and                                 |
| <b>♦</b> W               | as a political writer, poet, and theologian, and historian who                                  | Aramac texts at the time.   |
| liv                      | ved from 1608 to 1674.  |   |
| <ul> <li>M</li> </ul>    | lilton was a Puritan. Which is ironic as his greatest work                                      | ♦ Isaiah 14.12 is a key verse in this translation that includes a                           |
| _                        | the Word of God for imaginative invention   | transliterated word.  |
| co                       | orrupting the Word.   | ♦ Isaiah 14.12 KJV <u>including Transliteration word</u>                                    |
| ♦ He                     | e published his most famous work,   | How art thou fallen from <u>HEAVEN</u> , O, son of the                                      |
| _                        | , in 1667 in ten booklets or pamphlets. The   | morning! how art thou cut down to the ground, which didst                                   |
| Po                       | oem is 11,000 lines of blank verse.   | weaken the nations!   |
| ♦ He                     | e was blind and dictated the poem to several people   | Milton used this as proof was   |
| in                       | cluding his daughter, Anna.   | and had fallen from 3rd HEAVEN.   |
| <ul> <li>◆ Pa</li> </ul> | <u>aradise Lost is a book of</u> Meaning it is not  | ♦ Isaiah 14.12 ESV <u>including word that is translated</u>                                 |
| re                       | eal but made up. Yet, its influence on modern theology & the                                    | "How you are fallen from HEAVEN, O, son   |
| ch                       | nurch is unparalleled.  | Dawn! How you are cut down to the ground, you who laid the                                  |
|                          |   | nations low!  |
|                          | Paradise LOST The Story   | This text is actually about the OF  |
| ♦ In                     | the poem, Paradise Lost, Satan who is called  | who was thrown down from the 2nd HEAVEN.  |