

Wednesday April 9, Bible Study at 6 p.m. we will continue the study of Isaiah and his picture of the church.

COMING SOON!

Women in the Word

Saturday April 19, 10 a.m.

EASTER BREAKFAST April 20

Men's Seekers of Truth Bible Study

April 26, 9 a.m. chapter 3

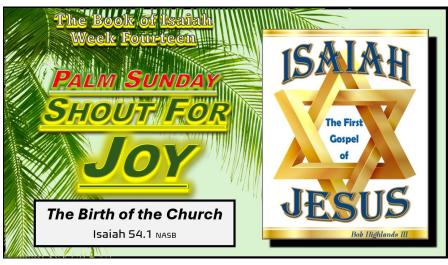
Leadership Team Meeting

Wednesday June 11, 5:30 PM

More information and downloads available at SonriseChurch.com



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Intro

•	The Bible is a that we can put together
	to see a bigger picture that God has waiting for those
	who search to discover the deeper truth that is
	there.
•	•Jesus spoke in parables, or stories with a message. When
	asked why He used parables (Matthew 13.10) "The
	knowledge of the of <u>the kingdom of</u>
	<u>heaven</u> has been given to you, but not to them. Whoever
	has will be given more, and he will have an abundance.
	Whoever does not have, even what he has will be taken
	from him. This is why I speak to them in parables:
	(Matthew 13.11-13) Jesus said Isaiah had prophesied
	this.

O.T. The Backstory

•	Genesis has a great story with a
	of characters that you might not realize is all about the
	church, Jesus, and God's plan for your eternal home.
*	Our cast of characters includes Abraham @ 85,
	@ 75, who is much younger.
•	Sarah is, and she talks Abraham into
	having a baby with Hagar. So, Abraham, now 86, gets Hagar
•	Then, Sarah turns on Abraham and says this is all his
	How could he do such a thing to her?
•	Sarah treats Hagar harshly until Hagar runs away and has
	a personal encounter with an angel of God. She returns to
	the camp and has a baby boy whom Abraham names
	, which means
	The next 13 years were rough for Sarah, Hagar, and
	in terms of family dynamics.
•	Then an angel of the Lord comes to Abraham now
	yrs. old and promises that Sarah, who is, will have a
	baby next year.
•	Sarah, who overhears, thinks it is so ridiculous that she
	starts Next come Sodom and
	Gomorrah, and then Abraham lies to King Abimelech
	about Sarah's relationship.
•	Sarah gets, and when she is 90, Isaac
	(HE) is born.
•	Sarah drives out Hagar and Ishmael, and the Lord protects
	them as Ishmael is destined to become a great nation that
	will the descendants
	of Isaac.



This week, the wicked are judged, The righteous are rewarded.

This week's questions are from Isaiah 56.1-59.21 Reading it through once will help you better understand the questions for this section. The contrast between hypocrisy and humility is shown clearly.

MONDAY: Issiah 56.1-8 How does God expand those who can be part of the Kingdom? How does this help explain John 10.16? **TUESDAY**: Isaiah 57.1-13 What do we learn about those who worship idols? How are their lives characterized? (The oaks, trees, rocks, and mountains are all part of idol worship.) WEDNESDAY: Isaiah 57.14-21 How is God's attitude toward the

wicked different than His attitude toward the righteous? What promises does God make to those who will listen?

THURSDAY: Isaiah 58.1-14 In verses 1-4 What is wrong with their fast? Vss. 5-7 What does God consider a real fast? How does this help us to understand James 1.2? Vss. 8-12 What conditions does God place on His followers? What does He promise in return? Vss. 13-14 What does God expect from those who worship Him?

FRIDAY: Isaiah 59.1-15 Vss. 1-8 Why does God refuse to answer prayers? Vss. 9-15 What lies and lives of the wicked that God rejects are revealed here? (Notice that this section is written in the first person.) What is ironic and true in verse 15? How does this help us understand Matthew 5.10 & John 16.33? Vss. 15-21 How does God fight to redeem man?

SATURDAY: How is the list of sins in Isaiah 59.3-8 similar to the list Paul uses in Romans 3.9-18? If you were making a modern list, what would be on it?

♦	Vs. 26 Is about the SPIRITUAL
	above. (Rev. 21.2)
•	Vs. 27 Paul quotes Isiah's prophecy and directly
	references the between Sarah and
	Hagar and their sons, Isaac and Ishmeal.
•	Vs 28 Christians are the Children of
•	Vs 29 The Non-believers will the
	Christian believers.
•	Vs 30 You must which group you want
	to be part of. Paul urges them to reject the of
	Moses and accept the of Jesus.
•	Vs. 31 Making the choice of Christ Jesus means we are no
	longer of sin (LAW) but are
	to follow Christ Jesus (GRACE).
	<u>Conclusion</u>
•	Palm Sunday is not just an event. It is the preparation for
	the birth of the church. It is only 57 days to Pentecost and
	the Birth of the Church from Jesus entering Jerusalem on
•	Sarah was 90, and Abraham was 100 when their son was
•	born. God had been waiting much longer to restore
	and to bring forth over 3,000 at the
	birth of the church.
•	Now, every time someone is
-	or from above, the promise to Abraham about the stars
	•

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- ◆ Here is a picture of the struggle of God bringing the church into the world.
- Here are the _____ people can choose.
 One is a physical path of Hagar and Ishmael. The other is the spiritual path of Sarah and Isaac. It is more than a story it is a lesson on God's love.



N.T. The Grand Entry

- Mark 11 tells the story of Jesus entering Jerusalem on what we call ________.
 Remember, their Sunday is our Monday.
- Jesus sends the disciples to find a donkey's colt for Him to ride into Jerusalem. They are there for the celebration.
- ◆ As Jesus rides the colt toward Jerusalem, people begin spreading their coats on the road for him to ride over. Others took palm leaves and spread them out on the road while others were shouting: "and those going before and those following were crying out _______, Blessed is the One coming in the name of the Lord."

Mark 11.9 Interlinear Bible

and the sand is fulfilled.

♦	Jesus will fulfill Isaiah 52.10-53.12 in every detail.
♦	He is the
	that takes place at Passover.
♦	Two goats were symbolic of the and
	of the sins of the people.
♦	The first Goat was sacrificed, the blood put on the altar,
	and the body burned. This is Jesus' or
	the
♦	The second goat was taken into the wilderness to die,
	carrying the sins of the people. This is Jesus'
	in .

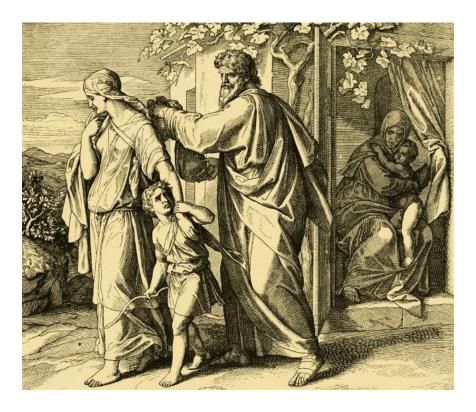


O.T. Isaiah's Prophecy

•	• ", C	barren one, you who
	have borne no child; Break forth in	to joyful shouting and
	cry aloud, you who have not travai	led; For the
	descendants of the	will be
	more numerous Than the sons of t	he MARRIED WOMAN,'
	says the LORD. Isa. 54.1	

 Here is the prophecy that parallels when the angel told Abraham Sarah was going to have a baby.

♦	This prophecy is about the coming spiritual birth of the
	The Desolate One represents the New
	Covenant of Grace that fulfills the spiritual covenant God
	made with Abraham.*



N.T. Paul's Explanation

♦	Galatians 4.21-31 Paul explains why the story of
	and is so important.
	Paul says this is all allegory (vs. 24) or symbols of a great
	truth God wants to teach the church.
♦	Vs. 24-25 Hagar represents the
	of the Law Moses received on Mount Sinai. He says this is
	the of Israel with the
	capital of Jerusalem and all her descendants. This is about
	SLAVERY and confinement by rules and regulations.

4