

#### **Church Directory Pictures**

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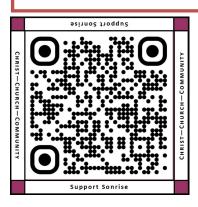


Pick up your Advent season devotional booklet today. You can also pick up one for a friend or family member as long as they last.

Help Decorate the Church For the Christmas
Season

Friday November 29 at 10 a.m.

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#### 1 Thessalonians 5.18 <sub>NASB</sub>

<b>♦</b>	in	give	; for this is God's
	for you in Christ Jesus.		

#### NO Thanks

- ◆ Yes, they knew God, but they wouldn't <u>WORSHIP HIM AS GOD</u>

  <u>OR EVEN GIVE HIM THANKS.</u> And they began to think up
  foolish ideas of what God was like. As a result, their
  minds became dark and confused. Romans 1.21 NLTse
- ◆ There is within every person a sense of the truth of God's

There is within every person a rebellion against God's

They replace God with their own gods, whom they can
 and to whom they do not need to

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This is why the world is so \_\_\_\_\_ up.

# A Life Full of Gratitude Luke 17.11-19 NLTse

As Jesus continued on toward Jerusalem, he reached the border between Galilee and Samaria. As he entered a village there, ten lepers stood at a distance, crying out, "Jesus, Master, have mercy on us!"

He looked at them and said, "Go show yourselves to the priests." And as they went, they were cleansed of their leprosy.

One of them, when he saw that he was healed, came back to Jesus, shouting, "Praise God!" He fell to the ground at Jesus' feet, thanking him for what he had done. This man was a Samaritan.

Jesus asked, "Didn't I heal ten men? Where are the other nine? Has no one returned to give glory to God except this foreigner?" And Jesus said to the man, "Stand up and go. Your faith has healed you."





#### **DIGGING DEEPER**

This week we complete the GRATITUDE series. Here are six more people in the Bible who were thankful. How does each one help you understand how to be grateful as a believer?

<u>Monday</u>: Miriam: Exodus 15.20-21 Miriam, the older sister of Moses and Aaron, gave thanks to God while playing her tambourine and dancing with joy with the other women whom God saved from the Egyptians after they crossed over the Red Sea

<u>Tuesday</u>: David: 2 Samuel 22.1-51 David gave thanks to God after winning his battle against the Philistines

<u>Wednesday</u>: Solomon: 2 Kings 8.14-21 King Solomon thanked God for all he had done to provide for Israel in his prayer of dedication for the temple

<u>Thursday</u>: Hebrew writer: Palam 111 The author of this beloved psalm begins with the following words: Praise the Lord! I will give thanks to the Lord with my whole heart in the company of the upright, in the congregation. Psalm 111 is filled with praise for Gods wondrous works. The psalmist ends by reminding people that Gods praise endures forever.

<u>Friday</u>: Jesus: John 6.11 Jesus gave thanks to God before distributing the bread and fish to five thousand people who came to hear him teach

**BONUS**: Paul: Philippians 1.3-11 Paul gave thanks to God for the believers in Philippi because of their partnership with him in the gospel

### The Choice

<b>♦</b>	Jesus asked, "Didn't I heal		men? Where
	are the other	_ ?	Luke 17.17
•	Jesus is asking about the nin-	e who	have only received
	healing and	have r	missed the real gift of
	healing.		
•	Only one came back to		and
	Him. Jesus clearly states that	this o	ne received additional
	spiritual healing.		
•	Gratitude is not limited to the	e easy	times in our life. It is a
	direction Paul shows us to fo	llow _	all circumstances.
•	Your life, your relationships,	your h	ome, your mental
	health, and even your physica	al heal	th are all dependent
	upon the simple choice of		or
	·		



# **The Human Condition**

•	God " his sunlight to both the evil and
	the good, and he rain on the just and th
	unjust alike." Matthew 5.45 NLTse *
•	The natural laws put in place to keep everything turning, apply to everyone, everywhere, and are irrefutably
	applicable to life.** This can be said, "God Is In
•	Yet, at the same time, He has given us
	to choose Him or reject Him. (We are no
	marionettes with God pulling the strings.)
•	These ten lepers the human condition.^
•	Peter tells us that "God shows no" Acts 10.34

# **Temporary Healing**

<b>♦</b>	He looked at them and said, "Go show yourselves to the		
	priests."* And as they went, they were of		
	their leprosy. Luke 17.14 NITse		
•	Then Jesus answered, "Were not ten?		
	Where are the nine?" Luke 17.17 ESV*		
•	ἐκαθαρίσθησαν (ekatharisthēsan) translated <u>CLEANSED</u>		
	only appears two times in the New Testament. It deals		
	with healing or cleansing.		
•	This is the healing or cleansing of the ter		
	men. They will all die eventually. This is a removal or		
	cleansing, but it is not a permanent solution to the HUMAN		
	CONDITION of being mortal.		

## Permanent Healing

•	Jesus said to the man, "Stand up and go. Your faith has
	<i>you</i> ." Luke 17.19
<b>♦</b>	σέσωκέν (sesōken), translated as <u>HEALED</u> , comes from a
	root word that means to save, to rescue, to deliver, to
	heal, to preserve. It can be used to describe both
	and healing.
<b>*</b>	The use of this second word shows that Jesus is talking
	about something different here. This man has done
	that the other nine did not.
<b>*</b>	Jesus is referring to a ,
	healing of the man.
	He Wee CAVED
	<u>He Was SAVED</u>
•	Now, I need to remind you what we learned in Romans.
	"they knew God, but they <u>WOULDN'T</u> <u>HIM</u>
	AS GOD OR EVEN GIVE HIM"
•	One of them, when he saw that he was healed, came back
	to Jesus, shouting, "!" He fell
	to the ground at Jesus' feet, him for what
	he had done. This man was a Samaritan. Luke 17.15-16
<b>*</b>	The word for praise is the
	same word we use for It means to
	glorify, to honor, to praise.
•	This is about expressing
	and acknowledgment of God's
	and
•	This is about the healing of the man.

# **Contrast of Beliefs**

<b>♦</b>		is the attitude of the
	$\Diamond$	It is an extension of our belief in Jesus as Savor
		and Lord.
	$\Diamond$	It defines the believer.
	$\Diamond$	It is part of the way we God.
•		is the defiance of the
	<b>◊</b>	It is a total lack of appreciation for what God has done.
	<b>♦</b>	Is self-centered and defines the heart of non- believers.
	$\Diamond$	It is a of the heart that can only be healed by Jesus.

